Zion Lutheran

Name	Zio016	Item
Zion		Chronological list of pastors of Zion Lutheran Church
Zion		Short Summary of the History of the Zion Lutheran Church of Astoria and list of pastors, dated July 30, 1950 by Pastor F. W. Kaskinen
Zion		May 28, 1947 postcard to Ida Kaskinen (pastor's wife) from John Hiekk____; written in Finnish
Zion		Poem/Song "Onward Zion Lutheran" Cornerstone Festival July 30, 1950
Zion		June 29, 1951 Formal Opening Banquet program
Zion		Newspaper article (In Finnish) dated July 28, 1951 with photo caption of dinner in Fellowship Hall dated June 29, 1951
Zion		Astorian newspaper article with photos; 11.08.1952: "New Lutheran Church a Good Example of New Architecture"
Zion		Astorian newspaper article, including photos, of Dedication Service on June 14, 1953
Zion		June 14, 1953 "The New Finnish Zion Luth. Church" by August Hildebrand, Historian, Astoria, Oregon
Zion		May 5, 1952 letter from Astoria Post Office re: bulk mailing rate increase from 1 cent to 1-1/2 cents
Zion		Program: June 14, 1953 Dedication Zion Lutheran Chruch and June 19-24, 1953 64th Annual Convention of Suomi Synod; includes dates/history and construction of the building; 5 copies
Zion		Dedication plaques: pews, stained glass windows, chancel, misc furniture
Zion		4 blank pieces of Zion stationery; Pastor Kaskinen
Zion		Advertisement sheet with photo of Zion captioned "The Downtown Lutheran Church With Open Doors For All"
Zion		November 27, 1953 Astorian newspaper article: "Zion Lutheran Will Observe 70th Anniversary Here Sun."
Zion		1953 Program for 70th Anniversary Banquet
Zion		1958 Program for 75th Anniversary Banquet (6 more copies are on bookcase (Zio018)
Zion		"Our Pilgrim Prayer" for 75th Anniversary, July 1958, by Sylvia Niemela Mattson; handwritten copy
Zion		"Our Pilgrim Prayer" for 75th Anniversary, July 1958, by Sylvia Niemela Mattson; printed copy
Zion		Song sheet for 75th Anniversary, "Jeesuksen Paimenjohdossa" by Otto Kaart
Zion		Schedule of services and events for 75th Anniversary
Zion		List of sponsors of 75th Anniversary booklet
Zion		September 27-30, 1956 program for dedication services of the parsonage
Zion		January 26, 1958 newspaper article re: annual congregational meeting
Zion		April 3, 1959 Astorian article "Old Bell, Cross Lifted Atop New Tower at Church
Zion		Program for Tower Dedication and Festival Dinner June 6-7, 1959
		Bell tower plaque transcription
Zion		Newspaper article November 1962 "Zion Churchwomen Get Synod Report, Elect Officers"
Zion		October 16, 1962 "Zion Tidings" newsletter (includes text on Columbus Day 1962 storm)
Zion		1 blank piece of Zion stationery; Pastor Kuusisto 1955-66
Zion		December 29, 1963 handwritten list of names and ages of Sunday School pupils and teacher assembled at 80th anniversary celebration of Zion

Zion	Zion Church has 80th Anniversary article of 01.02.1964 Columbian Press w/photos of Zion, 4 generations of Malen family standing under FELC painting by Charles Mulvey, and Revs. Kaskinen, Kuusisto, and Harjumpaa in front of altar painting
Zion	November 5, 1965 Astorian religion page with article "History of Zion Lutheran Church" by Rev. Kuusisto
Zion	February 14, 1967 Astorian articles and photos on Zion and Trinity Lutheran Church Women
Zion	March 7, 1965 newspaper article and photo "Zion Lutheran Ladies Aid Has 75th Anniversary"
Zion	History of Zion Lutheran Church by H. Silver; written between 08.01.1966 and 10.01.1968
Zion	November 1, 1968 Astorian article and photo "Zion to Celebrate 85th Anniversary"
Zion	November 1, 1968 Astorian religion page with schedule for 85th anniversary
Zion	Invitation to attend installation of Pastor Williams on September 9, 1970
Zion	August 19, 1970 newspaper photo and article "The Astoria City Council gave permission this week to demolish the old Zion Lutheran Church on 18th Street"
Zion	October 12-14, 1973 program for ninetieth anniversary of Zion (4 copies)
Zion	?October 12, 1973 Daily Astorian article "Church to celebrate 90 years; Lutherans know how to celebrate" w/3 photos
Zion	Short summary of Zion and Trinity history
Zion	Newspaper article re: last service as Zion on October 27, 1974 before merger with Trinity
Zion	October 28, 1974 Astorian article "Zion Lutheran burns mortgage"
Zion	October 31, 1974 Columbia Press article "Zion-Trinity Merge Services Sunday"
Zion	Newspaper article "Zion, Trinity officially merge: Form Peace Evangelical Lutheran Church"

SHORT SUMMARY OF THE HISTORY OF THE ZION LUTHERAN CHURCH OF ASTORIA

This congregation was organized August 22, 1883, under the name of "Astoria Finnish Evangelical Lutheran Congregation". The first board of Trustees consisted of JOHN JOLMA, JOE OSTROM, J. RINELL, ERIK MAUNULA AND A. SAUKKO. Rev. J. J. Hoikka came to Astoria on August 13, 1883, and held the first Finnish worship services here August 19, 1883, and the first Communion service on August 26th of the same year. It was under his direction and guidance that the congregation was formed. The congregation joined the Augustana Lutheran Synod in 1884. The first church building was erected in 1884 at the location presently known as 387 18th Street. The parsonage was built on the rear part of the same lot in 1889.

The first church building was destroyed by a fierce storm in 1892, and the same year the second church building (which still stands at this writing) was built.

In 1895 the congregation by mutual agreement seceded from the Augustana Synod and became a member of the newly organized Suomi Lutheran Synod; The Finnish Evangelical Lutheran Church of America, with headquarters in Hancock, Michigan.

The new location on the corner of 12th Street and Exchange Street was purchased in 1945 for the price of $3,500.00. Construction of the new building at this location was begun in the summer of 1947, this being therefore the third building erected by the same congregation. On August 1st, 1943, the name of the congregation was legally changed to be: ZION LUTHERAN CHURCH OF ASTORIA, OREGON.

Today, July 30th 1950, we are laying the cornerstone for this new building, which is nearing completion in certain sections, ready for occupancy in the fall of this year 1950. The festival dinner served today is expected to be the last dinner to be served at the old location. In about 2 more years we expect to have the whole building completely finished. Up to the present time we have spent about $70,000.00 in the construction of this building.

The Sunday School has been in operation since the very beginning of the congregation. Young People's work has been started somewhere between 1903 and 1905. It is presently called: The Luther League. The Finnish Sewing Circle (Ladies Aid) was organized in 1893. The Aurora Club (English Ladies Aid) was organized in 1925, and the Bethany Society (for the visitation to the sick) was started the same year. The youngest of the present organizations, Zion Fellowship, which has members of all ages who speak the English language was organized January 2nd, 1946.

The congregation used the Finnish language for decades, then for a number of years English was used occasionally, and in 1942 services in English were regularly established. Since then and continuing now the two languages, Finnish and English, are used equally. During the first decades most of the membership was foreign born, but now at this writing only 28 percent of the total baptized membership is foreign born, and 39.9 percent of the confirmed membership is foreign born.

The following pastors have served this congregation, with the years marked when they served:

Rev. J. J. Hoikka	1883 - 1885;
Rev. W. Williamson	1885 -1886.
Rev. J. W. Eloheimo	1887-1889.
Rev. Adolf Riippa	1890 - 1893.
Rev. J. J. Hoikka (Second time) .	1893 - 1895.
Rev. Henrik Tanner	1895 - 1897.
Rev. Adolf Riippa (Second time) .	1898 - 1901.
Rev. A. A. Wirtanen	1901.
Rev. A. E. Backman	1902.
Rev. K. G. Rissanen . . .	1903.
Rev. Hannes Leiviska	1903 - 1905.
Rev. S. H. Ronka	1905 - 1910.
Rev. E. Hakala - . . .	1910 - 1911.
Rev. David J. Elm	1912 - 1919.
Rev. F. V. Kava	1919 - 1922.
Rev. Arvo J. Korhonen . . .	1922 - 1931.
Rev. Evert E. Torkko . . .	1931 - 1941.
Rev. Frans W. Kaskinen . . .	1942- 1947.
Rev. Melvin E. Hagelberg . . .	1948 - 1949.
Rev. Frans W. Kaskinen (Second time)	1949 -

Writtten in Astoria, Oregon, this 30th day of July, A.D. 1950.

F. W. Kaskinen.
Pastor.

Mrs Ida M. Kaskinen 5-28-1947

Sirar Herrassa

Olen wastaan ottanut kanttai ne varoja L.W.A. rahastoon hasellen sunnuntai koululta $70.15 ja hasellen myrten naisten Luth Guild $30.00 siis yhteensa $100.15 josta pyydan lausua suurimmat kiitokset. Ennen on hasellesta lähetetty 231.00 siis yhteensa 331.15. Heidän osuutensa oli 206.00. Kyllä lähnen kansa on esimerkkinä uhra uksissa yhteisten asiain eteen. Kenee mielenkiin tosta tietää että tähän meppessa on oli 71,000.00 tulert L.W.A. rahastoon. Noin 80 seurakuntaa on täyttänyt osuutensa joka on jo jotain. Mutta paljon viklä puuttuu kuin täysi kirkkokunnan osuus on 94,411.00 Kuten mainuitte on monigita seurakuntia jotka ovat läimin lyöneet tehtäransa.

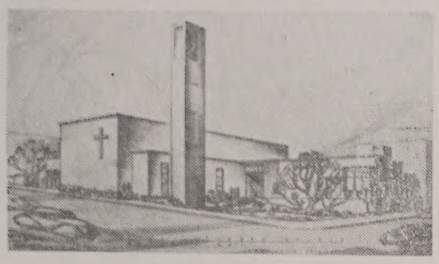
Niin on jo kohta vuosikuin tovattun kirkolla kokouksessa nyt on taasen kirkollis kokous ja meille täällä se on melkeen kuin taka pihalla. Olisi ollut hauska tavata taas. Eita ja pastoria siellä. Paljo terveisia teille ja pastorille minulta ja vaimoltani yst John Hekkko

ERIE
MAY 29
1947
7 AM

THIS SIDE OF CARD IS FOR ADDRESS

SAVE THE EASY WAY
BUY U.S. BONDS ON
PAYROLL SAVINGS

Mrs Ida M. Kaskinen
387-18th St.
Astoria
Ore.



UNDER CONSTRUCTION
AT 12TH & EXCHANGE STS.

ZION LUTHERAN CHURCH

Astoria, Oregon

Cornerstone Festival

Onward Zion Lutheran
July 30, 1950

We are gathered here on this great day,
Rejoice now, each happy soul;
N ow we can proceed on our way,
Onward Zion to our goal.

Onward, ever onward we must go
Our new building to complete;
We must not become discouraged
Nor get ready for defeat.

With our large task we must go forward,
For strength from the Lord we pray
To overcome each obstacle
That we meet with on the way.

We can stop to rest when we're tired,
Then, refreshed we go ahead;
Working together, hand in hand,
The future we need not dread.

Now we should work a little harder
So our work would spell success;
All cheerful workers for the Lord,
Most certainly He will bless.

The Lord's blessing we ask for all friends,
Who have helped in any way;
Now, onward Zion Lutheran,
Our dream will come true some day.

So, with Faith's banner on your masthead
Onward though some storms prevail,
No faltering now, but instead,
Sail on, Ship of Zion, sail.

by Emil Puotinen

July 25, 1951

ERÄS KIRKKORAKENNUSTYYLIN EDELLÄKÄVIJÄLUOMUS.

Kirj. F. Tolonen.

Saattaneepa monestakin lukijasta tuntua suorastaan sairaloisuuteen vittaavalle tyhmyyden ylistykselle jo pelkän otaksumisen ilmaisu, suoralta kädeltä tapahtuvasta sellaisesta väitteestä puhumattakaan, että amerikansuomalaisten kirkkorakennusten alalla voisi esiintyä kirkkorakennustyylin edelläkävijäluomuksen viittaavaa. Ovathan amerikansuomalaiset kirkkorakennukset suurelta osalta, erittäinkin vanhimmat kirkkorakennuksemme, mihinkään erikoiseen tyyliin perehtymättömien miesten rakentamia. Tosin kyllä, mikäli tyylistä voidaan puhua, n.k. goottilainen tyyli vanhimpien amerikansuomalaisten kirkonrakentajien esikuvana on ilmeisesti ollut.

Länsirannikolla Astorian kaupungissa rakennetaan sen kaupungin suomalaisten Siion luterilaiselle seurakunnalle uutta kirkkoa, jota — edellä viitatunlaisen arvostelun pelosta huolimatta — voidaan katsoa kirkkorakennustyylin edelläkävijäluomukseksi. Luultavasti erikoisesti suomalaisten ja ennenkaikkea luterilaisten suomalaisten enemmistö, joka vakiintunutta goottilaista tyyliä on pitänyt ainoana oikeana kirkkoarkkitehtuurina — luultavasti sellaisissa piireissä katsellaan Astorian Siion seurakunnan uutta kirkkorakennusta samoin oudoksuen, kenpäties samoin halveksuenkin mitä ihannoimamme goottilainen kirkkorakennustyyli aikoinaan sai osakseen antiikin rakennustyyliä

Siionin seurakunnan uusi kirkko Astoriassa, Ore.

ihannoivien taholta. Ja kuitenkin yhteiskunnallisten olojen, henkisen niinkuin aineellisenkin elämän alalla aikojen kuluessa tapahtunut kehitys sai aikaan sen, että goottilainen kirkkorakennustyyli kohosi arvossa, jopa voittikin antiikin tyylin jo vuosisatoja sitten, niin erikoisesti länsimaisen sivistyksen alueella. Ja kukapa tietää vaikka edellä viitatun kehityksen laki saa aikaan sen, että Astorian uusi kirkkorakennus ultra modernisuudestaan huolimatta on viittaamassa kirkkorakennustyylin edelläkävijäluomukseen.

Kirjoittajan tarkoitus ei suinkaan ole vakuuttaa, että tässä esitellään nyt mitään tarkoin määriteltyä "tienjakajaa" kirkkorakennustyylin alalla. Mutta sen lisäksi mitä edellä on sanottu aikojen kuluessa ilmenneestä olojen ja elämän kehityksen vaikutuksesta kirkkorakennustyyliin, kehoittaa kirjoittaja tarkkailemaan mukaan liitettyä Astorian Siion seurakunnan uuden kirkon kuvaa. Epäilemättä — niin rohkenee kirjoittaja luottaa — sellainen tarkkailija, joka ei katsele kuvaa noin vain muodon vuoksi vaan syventyäkseen uuden rakennustyylin tarkoituksenmukaisuuteen, sellainen tarkkailija havainnee miten rakennus levittäiksen, ei rehennelläkseen vaan rakentuakseen vahvalle pohjalle, varatakseen kirkkorakennuksessa sijaa kaikelle sille kasvatustyölle, mikä on kristillisen kirkon tarkoituksena näissä ennenkaikkea amerikkalaisissa oloissa, joissa valtiovalta ei varaa mitään tukea kirkon toiminnalle. Edelleen edellämainitunlainen tarkkailija havaitsee ulkonaista koristeellisuutta karttavasta — mitä ei voida sanoa läheskään kaikista tosin kyllä kauneista goottilaisen kirkkorakennustyylin tuotteista — ja yksinkertaiseen suoraviivaisuuteen pyrkivästä ulkokuoresta huolimatta vaatimattoman ristin rakennuksen siinä päässä, missä toimitetaan alttarilla tapahtuvat pyhät toimitukset ja missä julistetaan sanomaa kuolleesta ja ylösnousseesta Vapahtajasta, jonka valmistamiin asuinsijoihin viittaa rakennuksen pääovelle johtavan käytävän viereen kohoava torni.

Varsinaisen kirkon pääosan kohdalla alakerrassa on suuri sali, johon voidaan varata tilaa useille sadoille henkilöille ja jonka toisessa päässä on tilava keittiö nykyaikaisine laitteineen. Rakennuksen toiseen katuun vastaavan vinkkelin — rakennus on pystytetty kahden nurkkatontin päälle — alakerrassa on sunnuntaikoulua varten varattu sali. Siihen on muodostettu kappeli, jossa pidetään seurakunnan jumalanpalvelukset siihen asti kunnes varsinainen kirkko valmistuu sisältä. Rakennuksen sen osan yläkerrassa on n.k. seurustelu- eli social halli, johon myöskin on varattu keittiö. Siinä salissa voidaan pitää pienempiä kokouksia ja tilaisuuksia, mitkä ovat erikoisen tärkeitä näissä amerikkalaisissa vapaakirkollisissa oloissa. Kun vielä mainitaan rakennukseen kuuluvat pastorin kanslia, valtuuston kokoushuone, lastenkamari, jossa äidit voivat tarpeen tullen viihdytellä lapsiaan jumalanpalvelusten kestäessä, miesten ja naisten mukavuus- ja pesulaitteet ja koko rakennusta tyydyttävä lämmityslaitos, onkin tässä mainittu tähän kirkkorakennukseen kuuluvat tärkeimmät osat.

Missä määrin tässä sanoin ja kuvin esitelty kirkkorakennus on muodostuva tulevan kirkkorakennustyylin edelläkävijäksi, sen on tulevaisuus osoittava. Tämän yhteydessä voidaan vielä mainita, että vaikka tämä "tyyli" onkin syntynyt Amerikassa, voidaan sen sanoa kohonneen suomalaiselta pohjalta. Sillä herätteet ovat lähteneet ja tärkeät arkkitehtuuriset ohjeet ovat tulleet taannoin kuolleelta Eliel Saariselta, joten Astorian suomalaisten rakentamassa Siion luterilaisessa uudessa kirkossa on nähtävissä kuuluisan suomalaisen arkkitehdin Eliel Saarisen "sormen jälkiä", paremminkin tosin Saarisen luovan hengen jälkiä. Mitähän muuten "kuurtanelainen" professori Klemetti murahtaisi, jos kuva hänen silmiensä eteen osuisi.

Rakennuksen muodollinen avajaistilaisuus.

Tämän vuoden alussa siirrettiin seurakunnan toiminta vanhasta monia vuosikymmeniä paikallaan seisoneesta, seurakunnalle rakkaaksi käyneestä mutta nyt jo rappeutuneesta ja laajentuvaa seurakunnallista toimintaa puutteellisesti vastaavasta kirkkorakennuksesta uuden rakennuksen suojiin. Uuden rakennuksen avajaisjuhlat vietettiin vasta kesäk. 29 ja 30 ja heinäk. 1 p:nä. Eivät nämä juhlat vielä olleet uuden kirkkomme vihkimistilaisuuksiksi tarkoitetut, sillä varsinainen kirkko uudessa rakennuksessa, kuten edellä jo mainittu, on keskeneräisenä. Mutta rakennuksen monet eri osastot on jo saatu siihen kuntoon, että rakennuksen yleiseen käyttöön ottamiseen oikeuttavat avajaisjuhlat katsottiin voitavan pitää. Kappeli, josta edelläkäyneessä rakennusta koskevassa selostuksessa on mainittu, vihittiin juhlien viimeisenä päivänä vietetyn jumalanpalveluksen yhteydessä jumalanpalvelusten viettopaikaksi siihen asti kunnes rakennuksen kirkko-osa valmistuu. Näihin avajaisjuhliin oli saapunut vieraita Columbia-piirin alueelta näistä kahdesta valtiosta, Oregonista ja Washingtonista, aina Seattlea myöten. Juhliin osallistuivat m.m. kaikki Columbia-piirin papit perheineen.

Astorian Siionin seurakunnan uuden kirkon alasalista kirkkorakennuksen avajaisten juhlapäivällisiltä kesäk. 29 p. 1951.

Ensimmäisen juhlapäivän iltana, kesäkuun 29 p., oli seurakunnan järjestämät juhlapäivälliset, joihin oli saapunut jo joitakin vieraita naapuripaikoistakin, vaikka niihin osallistuneiden suurin enemmistö olikin Astoriasta. Kun päivällisvieraiden huomattava osa oli yksinomaan englantia taitavaa, m.m. virallinen vieras kaupungin majuri ja tilaisuuden pääpuhuja kauppakamarin presidentti, oli luonnollista että virallinen ohjelma pääkohdiltaan oli englanninkielistä. Tässä ei ole tarkoitus referoida tilaisuudessa esitettyä kauttaaltaan arvokasta ohjelmaa. Mutta kun kauppakamarin presidentti Clarence Short puheessaan alleviivasi erikoisesti kirkon merkitystä sivistyksemme kulmakivenä, on asianmukaista siihen täten viitata. Niin erikoisesti siksi, että liike-elämän mies on joutunut harkitsemaan sivistyksemme perusteita puheessaan ilmaisemiensa katsomusten valossa. Mukaan liittämästämme kuvasta, mikä on otettu juhlapäivällisiltä, saanee jonkunlaisen käsityksen Astorian Siion seurakunnan uuden kirkon alasalista. Kuvassa nähdään vain osa, tosin kyllä huomattavin osa salista ja siellä juhla-aterialla olevista hyvään määrään kolmatta sataan nousevasta juhlavieraasta.

Toinen juhlapäivä lauantai kesäkuun 30:s oli varattu vieraille ja omankin seurakunnan väestölle tutustumistilaisuudeksi rakennuksen kaikkiin osastoihin, valmiina oleviin ja vielä keskeneräisiinkin. Seurakunnan johtavien ohjauksella saivat vieraat tutustua rakennuksen eri osiin. Seurakunnan naisten taholta oli varattu tarjoilua koko päiväksi. Toisen päivän iltana kappelissa vietetyssä tilaisuudessa oman piirin papisto ja Astorian luterilaisten seurakuntien pappien taholta tuotiin lyhyissä puheissa eri seurakuntien tervehdykset.

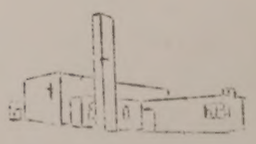
Sunnuntaina heinäk. 1:senä pidettiin sekä suomen- että englanninkieliset jumalanpalvelukset ja ehtoollisen vietto. Iltapäivällä juhlaohjelmaa suomen- ja englanninkielellä. Iltapäiväohjelmaan kuului myöskin kuoroesityksiä. Juhlien lopettajaistilaisuus vietettiin sunnuntai-iltana.

Seurakunnan naiset olivat huolehtineet juhlien lopettajaispäiväksikin kokopäiväiset tarjoilut. Ja niinpä koko sunnuntain saivat viettää vieraat ja paikkakuntalainen seurakuntaväki uuden kirkkorakennuksen suojissa.

Iltatilaisuuden jälestä siirtyi juhlakansa kappelin yläkerrassa olevaan seurustelusaliin, jossa vapaan keskustelun ohella yhä väsymättömät naiset tarjoilivat kahvia ja leivoksia. Tähän tuttavilliseen, virkistävään ja käsittääksemme rakentavaan yhdessäoloon päättyivät Astorian Siion seurakunnan uuden kirkkorakennuksen avajaisjuhlat.

FORMAL OPENING

BANQUET



ZION LUTHERAN CHURCH

FRIDAY, JUNE 29TH, 1951

Banquet Hall 7:00 P.M.

M E N U

S m o r g a s b o r d .

Chicken Rice Soup

Fresh Vegetable Salad

BAKED VIRGINIA HAM

With Candied Sweet Potatoes

Coffee Milk Hot Rolls

Ice Cream

P R O G R A M

Table Prayer.

Piano Selections - Miss Jean Macklin.

Greetings:
Building Committee - Viljo E. Malen.
Building Finance - Gus A Hellberg.
Church Board - Toivo E. Simonson.

Greetings - Peter Cosovich, Mayor, City of Astoria.

Vocal Selections - Mrs Edith Carlson, Accomp. by Miss Sarah Kaskinen.

Address - Clarence E. Short, Chairman, Astoria Chamber of Commerce.

Choral Selection - Zion Lutheran Church Choir, Sarah Kaskinen, Director.

Benediction - Pastor F. W. Kaskinen.

TABLE PRAYER

Be present at our table, Lord!
Be here and everywhere adored!
These mercies bless, and grant that we
May strengthened for Thy service be!
Amen.

Join Astoria's Cleanup Drive

Service of June 14, 1973

Astorian

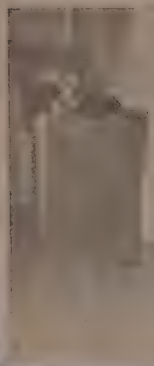
WESTWARD THE COU

Eighteen year Morning Astorian
Sixty first year Evening Budget

Astoria, Oregon, Mo

Two Church Choirs

An overflow crowd of 700 attended dedicatory services Sunday at Zion Lutheran church. Above, one of the two church choirs sings in the newly-completed church auditorium. Below, Dr. John Wargelin, Hancock, Mich., president of Suomi Lutheran synod, preaches the dedicatory sermon in Finnish. The beautiful new church building will be headquarters later this month for the national convention of Suomi synod. (Nolan Photos)



Over-Flow Crowd of 700 See Dedication of Zion Lutheran

An overflow crowd of more than 700 people turned out for dedicatory services Sunday morning at the new Zion Lutheran church.

[illegible]

Dr. John W[illegible] Hancock, Mich., presid[illegible] of Suomi Lutheran synod, preached the morning dedicatory sermon in Finnish.

Synod Leader Heard

The Rev. Eino Tuori, Detroit, [illegible] president, [illegible] and conducted [illegible] for the [illegible] appointments, the pulpit and [illegible].

A [illegible] noon program greetings were brought [illegible] the [illegible] the A[illegible] Association, by [illegible] Columbia confe[illegible] Rev. Ot[illegible] Sonn[illegible], the Rev. John [illegible] Jarvinen, Portland, and the Rev [illegible] Jarvinen, Nanaimo, by J[illegible] Wiiko, architect of the new building, and other people and organizations.

This was followed by a reception downstairs and a buffet luncheon.

Confirmation Held

In the evening there was a confirmation service by the pastor, Rev. F. W. Kaskinen, and a reception for 19 new church members and four members of the first class to be confirmed in the new church building. This class included Jeanette Riutta, Diane Eberly, Robert Herbst and Henry Sjoblom.

The communion address at the afternoon service was given by the Rev. Ralph Backman, Astoria, who was ordained only last Monday in Hancock, Mich., and came home for the dedication services. The Rev. Mr. Backman will go to work for the National Lutheran council soon. He is the first member of Zion's membership to be ordained as a minister.

[illegible] church [illegible] in [illegible] communion at the evening [illegible]ice.

The New Finnish Zion Luth. Church

It gives me pleasure indeed to be able, June 14 1953, attending the Dedication Service of **The Finnish Zion Lutheran Church** of Astoria, Oregon. I heartily second the splendid editorial that appeared in the Astorian Budget of June 13th and it deserves repeating to fix it in your mind:

> Hats off today to the congregation of Zion Lutheran church, which by pluck, perseverance and hard work through the past five years has attained at last the dedication day of its fine new church building.
>
> This congregation has struggled manfully to provide a building that adds dignity and beauty to the community, and will remain for many years a monument to the faith and devotion of those who brought it to being.
>
> All Astorians have watched with interest the gradual development of this building, bit by bit, as the patient congregation labored away at a task that must have at times seemed impossible and unending.
>
> And all of us have wished, silently perhaps, the best of luck to these patient workers whose devotion has won the admiration of all.
>
> We feel sure that their perseverance will continue until the exterior of this building is completed in as handsome fashion as the interior, and the fine new auditorium where Sunday's dedication takes place.
>
> The example set by this congregation might be a lesson to all of us. Never fear to start a worthwhile community project, difficult of attainment as it may appear! Work and faith will accomplish far more than we realize.

— So far the editorial — I may add: The developement of the different churches in Astoria has had my attention since 1883 — when with John E. Gratke and Wm. Gratke, who later founded the Budget, we attended a missionary Sunday School, conducted by a Rev. Gantenbein of Portland, in private homes.

Myself being born a lutheran — the different lutheran churches had a predominating influence on me.

Yet, the different other Protestant and even the Christian Science, Catholic, Jewish, Adventist and Mormon Churches share in the honor: combatting evil, degrading, earthly influences.

However there is a vast field ahead for all combatting these evil, degrading, earthly influences with kindly, spiritual, elevating Religious endeavors — and, grant God, that the **Finnish Zion Lutheran Church** be dedicated to this elevating endeavor.

AUGUST HILDEBRAND, historian
Astoria, Oregon

First CLASS

IN REPLYING
MENTION INITIALS AND DATE

Dha

United States Post Office

Astoria, Oregon

May 5, 1952

Bulk Mailing Permit Holder
Post Office
Astoria, Oregon

My dear Sirs:

Effective July 1, 1952, the minimum per piece rate applicable to third class mailings in bulk quantities under the provision of Section 34.66 Postal Laws and Regulations (your permit number 126) shall be 1½¢ each. The current rate is 1¢ each.

Authorized nonprofit, religious, educational, scientific, philanthropic, agricultural, labor, veterans' or fraternal organizations or associations are exempt from the above mentioned increase. In order that your organization may continue to mail at the current rate of postage after the new rates become effective you must submit the enclosed form to your local postmaster who will in turn forward it to the Post Office Department, Bureau of Finance, for approval.

This form must be accompanied with a copy of the charter, constitution, bylaws, or other supporting evidence that the organization is the type specified in the application.

Kindly submit this application soon to avoid delay in the acceptance of your mailings at the current rate of postage.

Sincerely yours,

Euna Pearl Burke
Postmaster

New Lutheran Church a Good Example of New Architecture

One of the most modern examples of church architecture in Clatsop county is the Zion Lutheran church at 12th and Exchange streets.

Though unbricked on the exterior, the building is virtually complete on the inside except for the main auditorium and foyer and several store rooms. Refinishing parts of the interior and construction of the auditorium will take until about June of next year to complete, church officials say.

The Rev. F. K. Kaskinen, pastor of the church, said plans for the new church were begun in 1946. The church was located in a ramshackle wooden building on 18th street then.

Continued efforts at raising funds for the building led to the present structure.

46 by 95 Feet

Plans for the church were drawn by Ebba Wicks Brown about 1946, incorporating the latest methods in acoustics and style of architecture.

The main part of the building measures 46 by 95 feet. One L-wing measures 24 by 30 feet and the other L-wing 34 by 60 feet. The building is two storied.

Pride of the new church will be the main auditorium built with an eye towards "hearability." A PA system is not needed since a person may hear from any part of the auditorium.

In the rear of the auditorium is a balcony where the choir and a church organ will be accommodated.

PA System

A special public address system will be set up so that all the rooms in the church are connected to the main auditorium.

Chief feature of the room will be its simplicity. Several memorial windows have been purchased and the remaining one will probably be dedicated by next June, according to the Rev. Mr. Kaskinen.

Another highlight of the structure is the social room located on the ground floor on Exchange street. The room is large and is equipped with lounging chairs, floral draperies on the windows and an extra kitchen for making coffee for various church parties.

The kitchen connected to the social room is just one of the kitchens in the building.

Big Banquet Hall

For winter evenings a fireplace "touch" has been added to the social room. Bricking extends to the ceiling.

The main banquet hall on the basement floor is one of the outstanding features of the church.

Well lighted, the room can handle 300 or 400 persons without crowding. It, too, is acoustically sound so that no microphone is needed. At one end of the hall is a projection screen which is pulled up into the ceiling.

An ultra-modern kitchen adjoins the dining hall. Sliding doors opening onto the dining room make facility to the kitchen easy.

The kitchen has stainless steel sinks, plenty of cabinet space for pots, pans, utensils and double-sided cupboards so that plates, cups and saucers can be reached from two sides.

Has Nursery

A large kindergarten room, something the old Zion Lutheran church didn't have, is located on the basement floor. It is painted in soft pastel blue.

While the main auditorium is still not usable, the church uses an emergency chapel downstairs. When the auditorium is complete the emergency chapel will be converted into Sunday school classrooms.

Outside grounds have been seeded in grass and shrubbery and will be planted this winter.

It is the goal of the church builders to complete the interior in time for the national convention of Suomi synod some time in June of 1953.

BUILDING NEW CHURCH—The Zion Lutheran church, located at 265 Twelfth, will have its new building complete on the inside by next June according to reports. Some of its features are the ultra modern kitchen adjoining the main banquet hall and the social room on the main floor. Sarah Kaskinen, daughter of the church's pastor, is shown in the above pictures. (A-B Photos)

Berg, 27; Craven, 37; Halderman, 62. Hall, 11. Port commissioner — Eward, 46. Fluhrer, 47. Gibson, 47. Walch, 80; Waterhouse, 88; Wright, 50.

Svensen

President — Eisenhower, 165; Stevenson, 219; Hallinan, 8. Congressman — Jones, 147; Norblad, 206. Secretary of state — Green, 193. Newbry, 179. State treasurer —Lambert, 192; Unander, 153. Attorney general — McCourt, 86; Thornton, 246. Representative first district — Dyer, 151; Johnson, 204. Representative 33rd district—Eaton, 191; Hickey, 168. Assessor — Berg, 104; Craven, 98; Halderman, 99. Hall, 50. Port commissioner—Eward, 139; Fluhrer, 211; Gibson, 171; Walch, 181; Waterhouse, 139; Wright, 114.

Hall, 15. Port commissioner — Eward, 36; Fluhrer, 33; Gibson, 43; Walch, 51; Waterhouse, 56; Wright, 57.

Chadwell

President — Eisenhower, 174; Stevenson, 127; Hallinen, 2. Congressman — Jones, 101; Norblad, 190. Secretary of state—Green, 146. Newbry, 154. State treasurer — Lambert, 131; Unander, 151. Attorney general—McCourt, 87; Thornton, 193. Representative first district —Dyer, 146; Johnson, 145. Representative 33rd district Eaton, 164. Hickey, 126. Assessor — Berg, 111; Craven, 73. Halderman, 84. Hall, 18. Port commission —Eward, 107; Fluhrer, 161; Gibson, 129; Walch, 97; Waterhouse, 140; Wright, 123.

Westport

terhouse, 142, W[illegible]

Warrenton 1

President — Eisenhower, 157, Stevenson, 102; Hallinan, [illegible]. Congressman — Jones, [illegible]; Norblad, 161. Secretary of state — Green, 149; Newbry, [illegible]. State treasurer — Lambert, [illegible]; Unander, [illegible]. Attorney general — McCourt, [illegible]; Thornton, 202. Representative first district — Dyer, [illegible]; Johnson, 166. Representative 33rd district — Eaton, 144; Hickey, [illegible]. Assessor — Berg, [illegible]; Craven, 195. Halderman, [illegible]; Hall, [illegible]. Port commissioner: Eward, [illegible]; Fluhrer, 184. Gibson, [illegible]; Walch, [illegible]; Waterhouse, 120; Wright, [illegible].

Warrenton 2

President — Eisenhower, [illegible]; Stevenson, 222; Hallinan, 4. Congressman — Jones, [illegible]; Norblad, 236. Secretary of state — Green, 197; Newbry, 210. State treasurer —Lambert, 203; Unander, [illegible]. Attorney General McCourt, [illegible]; Thornton, 268. Representative First District -Dyer, [illegible]; Johnson, 218. Representative 33rd District -Eaton, 192; Hickey, 136. Assessor—Berg, 70; Craven, 326; Halderman, 76; Hall, [illegible]. Port Commissioner: Eward, [illegible]; Fluhrer, 219. Gibson, 183; Walch, 123; Waterhouse, 152; Wright, 133.

Seaside 1

President — Eisenhower, 463, Stevenson, 165; Hallinan, 0. Congressman — Jones, 98; Norblad, 496. Secretary of state — Green, 207; Newbry, 397. State treasurer —Lambert, 159; Unander, 419. Attorney general — McCourt, 308. Thornton, 262. Representative first district — Dyer, 389, Johnson, 185. Representative 33rd district—Eaton, 380; Hickey, 181. Assessor — Berg, 77. Craven, 98. Halderman, 328; Hall, 30. Port commissioner Eward, 113, Fluhrer, 131; Gibson, 139; Walch, 424; Waterhouse, 386, Wright, 304.

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Transcription of article from Evening Astorian Budget
November 8, 1952, p. 5
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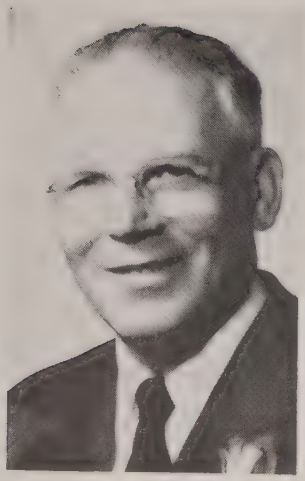
For the Glory of God

Dedication
Zion Lutheran Church

Astoria, Oregon

★

64th Annual Convention
of
Suomi Synod
1953



GREETINGS FROM THE PASTOR

"Great and marvelous are Thy works, O Lord!" Thus cry out our hearts and souls at this time in Zion, as we behold how mightily the Lord has been performing His miraculous deeds in our midst.

The hopes and prayers of many humble hearts are being answered in a wonderful way in the rising up of this new church building. We are building it for the Glory of God, wherein He may bless His people with the treasures of His house for many generations to come. We are building it as a permanent monument and memorial, also, to those courageous men and women who were here before us, and who began the work of our church seventy years ago and to those who since have carried on the work from one generation to another.

Today, as we dedicate this new sanctuary to the Glory of our Lord and God, we shall forget all the difficulties that we have had to hurdle and we desire to dedicate also ourselves to the final task that yet lies before us, to complete our building on the outside, and to fill the inside with souls for the Lord to bless.

We are most joyous, too, that our newly constructed and now dedicated building is going to be used first of all for housing the 64th Annual Convention of our Suomi Lutheran Synod. We welcome most heartily all delegates, pastors, officials of the Synod and the many visitors to Zion, and we hope and pray that we can serve you all in a way that will make your stay here most comfortable and satisfactory! May the great Lord shower great blessings upon us all!

—F. W. Kaskinen

CONVENTION DIRECTORY

Convention Headquarters
North Room on Lower Floor
Convention Phone 415

Church Office
South Section of Building on Upper Floor
Office Phone 551

Registration, Post Office
Book Store, Information Desk
In Headquarters Room

Cafeteria
In Social Room, North End on Upper Floor

Main Dining Room
Breakfast, Luncheon and Dinner
Banquet Hall, Lower Floor

Rest Rooms
Women—Lower Floor
West End off Banquet Hall
Men—Lower Floor, off Hallway

Child Care Room
Lower Floor, off the Hallway

First Aid
Headquarters

CONVENTION COMMITTEE

General Chairman—Rev. F. W. Kaskinen.

General Treasurer—Ervin Rinell.

Co-Chairman—Mr. Waino Simonson.

Co-Treasurer—Mrs. Lulu Thompson.

Committee Chairmen:

- Housing—Emil Simonson and George Bakkela.
- Reception and Hospitality, George Puotinen.
- Foods—Mrs. Ellen Herlin.
- Ushers—Wm. R. Thompson.
- Programs and Publicity—Miss Salome Kaskinen.
- Music—Mrs. Ida M. Kaskinen.
- Book Store—Miss Darlene Malen.
- Registration—Mrs. Rosemary Malen.

Parking and Traffic—Toivo Simonson.

Building Maintenance—Viljo E. Malen.

Errand and Messenger Boys—Jim Simonson.

INTERESTING DATES IN THE HISTORY OF ZION CHURCH

1883—August 22nd—Congregation founded by Rev. J. J. Hoikka.
August 26th—Articles of Incorporation of "The Finnish Ev. Lutheran Church in Astoria, Oregon" filed with Secretary of State.

1884—First building erected. This is very likely the first church built by Finns alone in the United States.
March 23rd—Congregation joined Augustana Synod.

1885—Sunday School work was begun.

1889—Parsonage built at 387-18th Street.

1892—January 3rd—Ladies Aid (Ompeluseura) organized.
Autumn—First church building destroyed by storm.

1893—The second church building constructed. Dedicated October 14 by Rev. Hoikka.

1895—November 2nd—Congregation, by mutual agreement, changed its synodical affiliation, joining the Suomi Synod, organized in 1890.

1903—05?—Young people's organization formed.

1912—?—The Basement of church built.

1924—Parsonage remodeled and repaired.

1926—Church building remodeled. New Cross on steeple. Total cost: $545.25.

1943—August 1st—Name of congregation changed officially to "Zion Lutheran Church of Astoria, Oregon".

1944—April 28th—Lots at corner of 12th and Exchange Streets purchased.

1946—January 23rd—Zion Fellowship organized.

1947—Construction on new (third) church building began.

1950—July 30th—Cornerstone laid for new building.

1950—Christmas—Last services held in old church.

1951—New Year's Day—First services in new building, held in an unfinished room.

1951—May 16th—Old church and parsonage sold.

1951—June 29th—Formal opening banquet held in Banquet Hall.

1951—July 1st—Dedication of temporary Chapel downstairs.

1953—June 14th—Dedication of new church.

PASTORS WHO HAVE SERVED ZION IN THESE 70 YEARS

★

J. J. HOIKKA, Founder
1883-85; 1893-95

W. WILLIAMSON (temp.)
1885-86

J. W. ELOHEIMO
1888-89

ADOLF RIIPPA
1890-92; 1898-01

HENRIK TANNER
1895-97

A. A. VIRTANEN
1901

A. E. BACKMAN
1902

K. G. RISSANEN (temp.)
1902

HANNES LEIVISKA
1903-05

S. H. RONKA
1905-10

E. HAKALA
1910

DAVID J. ELM
1912-19

F. V. KAVA
1919-22

ARVO J. KORHONEN
1922-32

EVERT E. TORKKO
1932-41

M. E. HAGELBERG
1948-49

F. W. KASKINEN
1942-47; 1949-

Dedication

PROGRAM

SUNDAY, JUNE 14th

10:00 A.M.—Dedicatory Service.

Processional.

Dr. John Wargelin, President of Synod; Rev. Eino Tuori, Vice-Pres. of Synod, other participating clergy, Pastor F. W. Kaskinen, Members: Church Administrative Board, Building Committee and Building Fund Committee; Zion Church Choir and Zion Mixed Choir.

Placing of Holy Vessels, etc.

Hymn by Congregation.

Dedicatory Invocation and Message (English)—Rev. Eino Tuori, Officiant.

Rite of Dedication of Sanctuary—Rev. E. Tuori and Assisting Clergy.

Anthem: "Great and Marvelous Are Thy Works" (Gaul) . . Zion Church Choir, H. Withnell, director; Mrs. Victor Malen Jr., Accompanist.

Dedicatory Sermon (Finnish)—Dr. John Wargelin.

Anthem: "Kellot Kaikuu". Zion Finnish Mixed Choir, Mrs. Ida Kaskinen, Director.

Dedication Offering.

Closing Liturgy.

Hymn by Congregation.

12:00 Noon to 1:30 P.M. Festival Dinner

Served in the Banquet Hall by the Ladies of the Church.

Dedication

PROGRAM

SUNDAY, JUNE 14th

2:00 P. M.—Festival Program

Opening Hymn by Congregation.

Invocation.

Introductions and Congratulations.

Special Music, featuring vocal solo by Miss Sarah Kaskinen and Choral numbers by Zion Mixed Choir: "Paimenen Pyha" and "Jumalan kunnia luonnossa".

Message in Finnish—Rev. Eino M. Tuori.

Message in English—Dr. John Wargelin.

3:30 P. M.—Reception in Banquet Hall

Refreshments by the members of Aurora Club and Zion Fellowship.

7:30 P. M.—The Worship Service

Divine worship with Confirmation of our 1953 Youth Class, Reception of new members into Zion Congregation and Corporate celebration of Holy Communion. Also the regular Sunday offering will be lifted at this service. The Church Choir will present the anthem: "God So Loved The World."

Convention

PROGRAM

Friday, June 19th

3:00 P.M.—Coffee Hour. Social Hall.

4:00 P.M.—Governing Board of the Suomi Synod Guild meets in the council room.

5:00 P.M.—Buffet Supper. Banquet Hall.

7:30 P.M.—Get-together Program. Theme: "Stewardship." Talk by Rev. John E. Hattula, Sec. Board of Stewardship and Finance. Vocal solos by Mrs. Alma Hattula.
Coffee hour follows.

(Registration for Guild Convention Friday and Saturday.)

Saturday, June 20th

7:00-9:00 A.M.—Breakfast.

9:30 A.M.—Morning devotions, opening Guild Convention, in the Sanctuary.
Vocal solo by Mrs. Sylvia Oja. Convention continues into afternoon.

12:00 Noon—Luncheon.

1:30 P.M.—Synod Brotherhood Convention opens in Social Hall.

2:00 P.M.—Synod Ministerium meets in Council Room. Rev. Roy Olson, Public Relations director at Pacific Lutheran College, speaker.

2:00 P.M.—Minister's Wives meeting at Pastor's home, 105 Lexington Ave.

6:30 P.M.—Convention Banquet for Guild and Brotherhood. Speaker; Rev. Roy Olson, Pacific Lutheran College. Violin selections by Mr. Delbert Moore, noted local violinist. Vocal duet by Miss Salome Kaskinen and Mr. Jim Simonson, etc. Master of Ceremonies: Mr. Waino Ikola, Ishpeming, Michigan, Secretary of Brotherhood.

SUNDAY, JUNE 21st. Convention Festival Day

7:00-9:00 A.M.—Breakfast.

9:30 A.M.—Worship Service in Finnish. Sermon by Dr. John Wargelin, Pres. Suomi Synod.
Choir Anthem: "Pyha-aamun rauha". Zion Mixed Choir.

11:00 A.M.—Worship Service in English. Sermon by Rev. Carl Tamminen. Anthem: "God So Loved The World". . Zion Church Choir.

12:00 Noon—Festival Dinner.

2:00 P.M.—Bi-lingual Program Session. Speakers: Rev. M. E. Merijarvi, San Francisco, Finnish, and Rev. F. A. Pelkonen, Marquette, Mich. English. Choir anthems by Messiah Choir of Portland and Naselle Lutheran Church Choir.

3:30 P.M.—Coffee Hour.
After coffee sight-seeing tours will be conducted.

5:30 P.M.—Buffet Supper.

7:00 P.M.—Evening Service in English. Rev. Henry Kangas, Warren, Ohio, speaker. Vocal solo by Miss Sarah Kaskinen.

8:00 P.M.—Evening Service in Finnish. Rev. J. F. Saarinen, Mt. Iron, Minn. speaker. Vocal solo by Mrs. Lempi Merijarvi.

Convention

PROGRAM

Monday, June 22nd

7:00-8:30 A.M.—Breakfast.

9:00 A.M.—Convention Opening Devotions in Finnish. Speaker: Rev. E. M. Tuori, Detroit.
Business Session opens. See Agenda in Yearbook.

12:00-1:30 P.M.—Noon Recess. Buffet Lunch.

1:30 P.M.—Business Session.

5:30 P.M.—Dinner hour.

7:30 P.M.—Luther League and Suomi College Program Session. Speakers: Rev. L. Lurvey, Ely, Minn. and Rev. E. J. Isaac, Pres. Suomi College.
Vocal solo by Rev. H. Kangas. Anthems: "Be Thou Not Still" and "Send Out Thy Light" by Zion Church Choir.

Tuesday, June 23rd

6:30-7:30 A.M.—Breakfast.

8:00 A.M.—Morning Devotions in English. Rev. D. Lehti, Berkeley, Calif. in charge.
Business session follows.

12:00 Noon—Buffet Lunch.

1:30 P.M.—Business session.

5:30 P.M.—Dinner Hour.

7:30 P.M.—Missions Program Session. Speakers: Rev. Raymond Wargelin, Fairport, Ohio, and Rev. J. E. Kunos, Newberry, Mich. Vocal numbers by Rev. L. Lurvey, Mrs. Allene Tamminen and the Pastor's Wives.

Wednesday, June 24th

6:30-7:30 A.M.—Breakfast.

8:00 A.M.—Morning Devotions in Finnish. Speaker: Rev. S. Hakkola, Conneaut, Ohio.
Business session.

12:00 Noon—Luncheon.
Convention pictures will be taken at 1:00 P.M. on the front lawn.

1:30 P.M.—Business session. Adjournment of Convention Business meeting.

5:30 P.M.—Dinner Hour.

7:30 P.M.—Closing Service with Holy Communion. Communion preparatory sermon by Rev. O. A. Koski, Hancock, Mich. and Finnish sermon by Rev. Eino Vehanen, Kaleva, Mich. Vocal solo by Mrs. Edward Isaac. Choir Anthems: "God Is A Spirit" by Zion Church Choir, and "Nyt kiitosvirren riemuisen" and "Sa laula joukko enkelten" by Zion Mixed Choir.

Notes

ASTOR COLUMN

ZION'S NEW CHURCH BUILDING

Already back in the 1930s there had been some talk about the building of a new church for the congregation but it did not get much beyond the "talking stage", except for a little gathering of funds into the Young People's treasury, expressly marked "Building Fund". It was in the year 1944 when the first actual step was taken toward the materialization of this dream, when the Church Board bought the new lots in a tax-sale from the city. After that it took two years before anything actually was done. The Annual meeting of the congregation in 1946 elected a building committee as well as a Building Fund Raising committee. Early that year the congregation approved of new church plans drawn by Miss Ebba Wicks, local architect, who had the plans first reviewed by the famous Finnish architect, Prof. Eliel Saarinen, at Cranbrook Institute in Detroit, Mich. Miss Wicks and her father John E. Wicks, as engineer, then became the architects to supervise our building design and construction. Ground was first broken on March 25th, 1946, when the clearing of the lots began.

Excavation and pile-driving was done in the spring of 1947, foundations and walls were poured during the summer and fall of the same year, and the roof over the whole building in the following winter. Inside construction then followed, being mostly done by free labor of the men of the church. Enough had been done, including the heating plant installation, so that on New Year's day of 1951 we held our first services in the unfinished room now called the Social Hall. Services were held there until early summer, when the room downstairs, now used as Convention Headquarters but which will be partitioned off into Sunday Class rooms this fall, was finished and this room became our "church" until now. All other rooms of the building were then one by one completed and put into use, so that only the main foyer and the sanctuary itself were incomplete. Since last fall the work of completing the inside of these has been accomplished. There yet remains the building of the 60 foot tower and the brick siding of the outside of the whole building. We hope that it will not be too long a time before all this final work can be done.

During these years there have been many obstacles to overcome, particularly the price inflation which made it mandatory many times to revise estimates on costs and which made us—so often—worry about the finances, also some misunderstandings, particularly during the early years of construction, which however now have all erased. The members of the building committee, and particularly the chairman, Viljo E. Malen, who has been general supervisor throughout the whole construction program, have had many headaches, but with the gracious help of the Lord, there is much joy in the hearts of these men, as the fruits of those many years of labor are now to be enjoyed.

Contractors, etc. who have done much of the construction and furnishing are: Pile-driving and excavation—Larson-Palmberg Construction Co.; concrete work, roof, inside finishing of Sanctuary etc.—John Helstrom, Contractor; boiler installation and all steam-fitting—Sven Ekstrom (of our membership, his donation); sheet-metal work—Matt Jackson (of our membership, his donation); plastering—Gene Ettro; glass-work, except art-glass—The Glass Shop; art-glass—W. P. Fuller Co.; mill-work—Nikolai-Nepac Co.; pews—Sams & Son, Waco, Texas; electrical rough-work—Commercial Electric; other electrical—our own member-electricians with George Puotinen in charge; light fixtures—General Electric and Lightcraft; oil-burners—Ek Plumbing; fireplace in Social Hall—donation of John Helstrom; altar—donation of the City of Astoria; chancel carpeting—B. F. Shearer and Co.; stone-work—Astoria Granite Works; finishing and painting of sanctuary, Fred and Richard Jessen.

The second church building of Zion, which served the congregation for many decades. There is no available picture of the very first building, which was destroyed by a storm. This second building still stands on 18th Street.

The art-glass windows, pews, pulpit, lecturn, baptismal bowl, communion rail, chancel light-lanterns, the white marble cross, all the beautiful brass altar-ware in the sanctuary are individual and family gifts as memorials. Most of the light fixtures in other parts of the building, the venetian blinds in the office and council room, and many other items are also gifts of members and friends. The main kitchen has been a special project of Zion Fellowship and the Social Hall and small kitchen of the Aurora Club. Our people have —for the greatest part—all been giving of their time and money so generously to this building project, that we cannot find room in this article to express our recognition of all as we would like to do.

The approximate cost of the lots, the building and the furnishings in actual cash is in the neighborhood of $110,000 and we conservatively estimate the cash value of donated labor and materials at $30,000. The actual value of the property has been appraised by neutral authorities at $200,000.

On the Building Committee the following members have served: Viljo E. Malen, chairman, Arvid Simonson, secretary, John K. Jackson, Ben Riekkola, Eph. Laakkonen (for a shorter term), Apo Kaitera, Ervin Rinell and Armas Niskanen. On the Building Finance Committee: Gus A. Hellberg, Chairman, Toivo Simonson (this year as co-chairman), Alfred Puusti, Sven Lonberg (deceased), Fabian Tolonen, A. A. Anderson, Mrs. Olga Jackson, Emil Simonson and Roy Hansen. Emil J. Puotinen served for several years as Building Fund treasurer and after his retirement from this office Mrs. Ila Olsen has carried on this important work.

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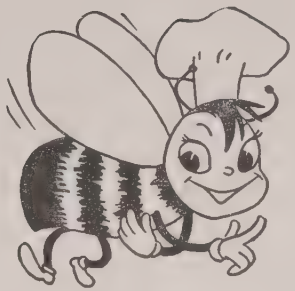

IN SEAFOOD
IT'S
BUMBLE BEE BRAND

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ASTORIA, OREGON

ASTORIA, THE METROPOLIS OF THE LOWER COLUMBIA

Aerial View of Astoria

Astoria, named for John Jacob Astor, is the county seat for Clatsop County and the first permanent settlement located on the Columbia River ten miles from the Pacific Ocean. Astoria is the terminus for U. S. Highways 26, 30, and 101. Because of its commercial industries and its location at the mouth of the river, this city has grown from a trading post to an important port. The population of Astoria has increased from 10,389 in 1940 to an estimated 15,000 in 1953.

The principal industries of Astoria and Clatsop County consists of logging, and lumber production, fishing, dairy products, agriculture, marine construction and maritime commerce. The diversification of industries as shown here, provides for a year round stable economy. In addition to the common industries, Clatsop County, with its beautiful beaches, is enjoying an ever increasing tourist trade. There are many items of historical interest in the area. It was here that John Jacob Astor first located. It was here that Lewis and Clark terminated their famous expedition. It was here that the British took over the original American settlement and later released it again to this country. Here is the famous Astor Column built to commemorate the exploits of John Jacob Astor.

East of the city is the great Tongue Point Naval Base. Here is berthed over 300 ships of the Pacific Reserve Fleet. A complete repair base has been included and the base has been said to be one of the Navy's finest.

The U. S. Maritime Commission has also installed a large base and many merchant ships of the Maritime Reserve Fleet are based here.

The annual Salmon Derby is the outstanding sport event of the year. It always starts on August 30 and continues through Labor Day. Thousands of anglers attend this sport fishing premier.

The annual Astoria Regatta is another event of outstanding in the Pacific Northwest. This year the Regatta will be held on July 24-26, and promises to be more exciting than ever before.

Astoria is an even mild climate, and refreshing change offered to people of the interior where the temperatures reach extreme heat and cold. Astoria's rainfall, which averages 76 inches per year, is our God-given means for keeping the coastal country green and beautiful the year around.

You will find the people of Astoria a friendly lot and always ready to extend a welcoming hand to visitors, so make your stay a pleasant one and be assured that we will do our utmost to please you.

Astoria's public school system is adequate for the city's younger generation. Twenty churches of various denominations serve the religious needs of the people.

see Zio004 for donations to Peace Lutheran Church Memorial Fund for pews, windows, and communion rail, and payments for same
pews were purchased from B. F. Shearer & Co in 1953
windows were purchased from W. P. Fuller & Co in 1953

PEWS	TEXT
North front to back	
1 Line 1	In Memory of Mother
1 Line 2	The Puusti Family
2 Line 1	In Memory of
2 Line 2	Ida & Alarik Soderman
3 Line 1	Donated By
3 Line 2	The Rinell Family
4 Line 1	Donated By
4 Line 2	John K. & Olga Jackson
5 Line 1	In Memory of
5 Line 2	Katherine Lukkarila
5 Line 3	The Haggren Family
6 Line 1	In Memory of
6 Line 2	Amalia Wilson
6 Line 3	The Koskelo Family
7 Line 1	Donated By
7 Line 2	Andrew and Anna Huntus
8 Line 1	Donated By
8 Line 2	The Malen Family
9 Line 1	Donated By
9 Line 2	John L. & Riika Mattson
10 Line 1	In Memory of
10 Line 2	Matt & Susanna Rinell
10 Line 3	By Lofgren Family
11 Line 1	Donated By
11 Line 2	Oscar & Lempi Lahti
11 Line 3	William & Hilma Kangas
12 Line 1	Donated By
12 Line 2	George & Anna Bakkela
12 Line 3	Roy D. Hansen
13 Line 1	In Memory of
13 Line 2	Mary Emilia Riekkola
13 Line 3	Archie Riekkola

Back Line 1	In Memory of
Back Line 2	Matilda & Eric Oja
South front to back	
1 Line 1	In Memory of
1 Line 2	Matti Pernu
2 Line 1	In Memory of
2 Line 2	Axel Peter Brannare
2 Line 3	The Brannare Family
3 Line 1	In Memory of
3 Line 2	Grace Simonson
4 Line 1	Donated By
4 Line 2	John & Maria Risto
4 Line 3	Carl H. & Ellen Tolonen
4 Line 4	Carl J. Tolonen
4 Line 5	Bruno & Inez Risto
5 Line 1	In Memory of
5 Line 2	Josephine & Chas. Williams
5 Line 3	By Axel Williams
6 Line 1	Donated By
6 Line 2	Fred Simonson Family
7 Line 1	Donated By
7 Line 2	Mr. & Mrs. Chas. Loukas
7 Line 3	Mr. & Mrs. A. E. Kaitera
7 Line 4	Mr. & Mrs. Chas. Anderson
8 Line 1	Donated By
8 Line 2	Emil Simonson Family
9 Line 1	In Memory of
9 Line 2	Mr. & Mrs. Andrew Herlin
10 Line 1	Donated By
10 Line 2	Sulo & Esther Rinne
11 Line 1	Donated By
11 Line 2	Victor & Wilhelmina Silver
11 Line 3	Richard Riippa
11 Line 4	Pekka Pulkkinen
11 Line 5	Nestor & Amanda Silver
12 Line 1	In Memory of
12 Line 2	Gustaf Victor Palmrose

13 Line 1	In Memory of
13 Line 2	Martha & Janfred Parpala
Back Line 1	In Memory of
Back Line 2	Mary & Ben Riekkola
North side wall front to back	
1 Line 1	Donated By
1 Line 2	August & Hilda Rinne
1 Line 3	Fabian & Hilda Tolonen
2 Line 1	In Memory of
2 Line 2	John and Amanda Suokko
2 Line 3	From
2 Line 4	The Suokko Family
3 Line 1	Donatred By
3 Line 2	John & Hilma Ostman
4 Line 1	In Memory of
4 Line 2	Leena K. Wirkkala
4 Line 3	By Wayne Suomela
Narthex	
Windows Line 1	Donated By
Windows Line 2	Sigfred & Olga Axelson
Wall Line 1	In Memory of
Wall Line 2	William Anderson
Choir Loft	None
Communion Rail	
Line 1	In Memory of
Line 2	Kristina Pernu-Anderson
Offering plate table on wall	
Line 1	In Memory of
Line 2	Helen Moberg
Two end tables	
Line 1	In Memory of
Line 2	Gunnar Johanson
Cabinet in entryway	
Line 1	In Memory of
Line 2	Mrs. Anna Filby
Line 3	From Her
Line 4	Friends and Family

Stained glass windows

North side front Line 1	In Memory of
Line 2	Mr. & Mrs. Erik Maunula
Line 3	Children & Grandchildren
North side middle Line 1	Donated By
Line 2	Aapo, Aina & Edward Kaitera
North side back Line 1	In Memory of
Line 2	Anna and Josias Malen
Line 3	Eva and Appo Klemetti
Line 4	By the Victor Malen Family
South side altar Line 1	Donated By
Line 2	Lily & A. A. Anderson
Line 3	& Arva Laity
South side front Line 1	In Memory of
Line 2	Mr. & Mrs. Frank Ross
South side middle Line 1	In Loving Memory of
Line 2	John & August Helena
Line 3	Silver
South side back Line 1	In Memory of
Line 2	John and Sofia Jackson
Line 3	Abram and Maria Mattila
Narthex Line 1	In Memory of
Line 2	Anna M. Engbretson

ZION LUTHERAN CHURCH

TWELFTH AND EXCHANGE STREETS

Astoria, Oregon

CHURCH OFFICE
265 12th Street
Telephone 551

F. W. KASKINEN
Pastor

January 26, 1958

Progress Keynote Of Congregation For End of Year

Progress was the keynote of organization and activity reports heard at the annual congregational meeting of Zion Lutheran church, headed by the Rev. W. V. Kuusisto, which followed a dinner served by women of the church Sunday, January 26.

Reports indicated a membership increase of 114 during the year, raising membership to 344 confirmed members and 131 children.

Pledging as a method of meeting financial needs of the church was adopted for the first time for the coming year, with good results reported so far. The schedule of payments on the new parsonage has been met and steady progress is being made on completion of the church building.

Officers and committee members elected for the coming year include Walter Anderson, Frances Connolly, Ernest Larson, Wilho Perttu and Jesse Tufts, trustees; Mrs. Melvin Hartill, memorial fund treasurer; Mrs. Roy Aspen, parsonage fund treasurer; Roy D. Hansen, building fund treasurer; Neil Erickson, lot fund treasurer; Mrs. Helen Hull, organ fund treasurer; Esther Pitkanen, Suomi college publications; Mrs. Eino Mattson, Esther Pitkanen, book concern agents; Mrs. Victor Malen Sr., reporter for American Suometar; John Jackson, Charles Loukas, William Kangas and T. Tuomikoski, Finnish worship ushers; Robert Alsbury, Fred Bowers, Ole Luoma, Eino Mattson, Ervin Rinell and Jesse Tufts, English worship ushers; Mrs. Roy Aspen and Ted Heilala, auditors; Mr. and Mrs. Walter Anderson, George Bakkela, Mrs. Edwin Haapala, Mrs. W. V. Kuusisto, Ervin Rinell and Mr. and Mrs. Emil Simonson, diaconate committee; Mesdames Sigred Axelson, Matt Jackson, Ted Jackson, Kenneth Lampi, G. A. Niemi and J. R. Tinner, altar committee; Mesdames Helen Hull, W. V. Kuusisto, Viljo Malen, Wayne Oja, Miss Helvie Silver and Ervin Rinell, music committee; Neil Erickson, Mrs. Viljo Malen and Emil Simonsen, nominating committee; Mrs. Martha Rinell and Mrs. Sulo Rinne, flower committee. Miss Anne Silver was appointed financial secretary.

ZION LUTHERAN CHURCH

12th Street at Exchange
ASTORIA, OREGON
Church Office: 265 12th St.
Telephone 551

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568 Duane St.

Burns-Johanson Oil Co.
Union Heating Oils
Phone 135 — 410 Commercial

Original Dry Cleaners
Geo. Schwinn, Mgr.
275 Taylor — Phone 883

Nov. 27, 1953

tain call. Pictured from left: John Peterson, Dick Kelm, Pat Morrison, Maureen

(Photo by Fred Moore)

Zion Lutheran Will Observe 70th Anniversary Here Sun.

ZION Lutheran church will observe its 70th anniversary this weekend.

A festival banquet for all members and friends will be held Saturday evening at 6:30 in the main dining room of the new building. The Rev. E. E. T[illegible] L[illegible] Angele[illegible] and former pastor of the church, will be the guest speaker at the public meeting.

The observance will continue Sunday. At both services, the Finnish at 9 a. m. and English at 11:15 a. m., the Rev. M. Torkko will [illegible] the sermon.

The [illegible] at the [illegible] and the [illegible] at the English [illegible]. During the Sunday school [illegible] at 10 o'clock a [illegible] movie on Thanksgiving will be shown in the downstairs auditorium for children and adults. Luncheon will be served at noon.

The observance will close with a varied program session at 2 o'clock Sunday afternoon. The Rev. M. Pekkala of Brownsmead and the Rev. T. W. Jarvinen of Naselle will speak. Both choirs will sing and other appropriate program will be presented.

The congregation was founded by the Rev. J. J. Hoikka on August 22, 1883 and incorporated August 26 of the same year with the name "Finnish Evangelist [illegible] in Astoria, Ore."

The [illegible] the first church [illegible] erected on 18th [illegible] destroyed by a severe storb in the fall of 1892. Sunday school was [illegible] Ladies Aid [illegible] continues, was organized [illegible].

The [illegible] building, which [illegible] 18th street, was [illegible] 1903. In 1905 the young people were organized into an active [illegible]. In 1943 the name of the church was officially changed to "Zion Lutheran church, [illegible] Oregon." In 1944 the congregation purchased the corner property on 12th and Exchange and in 1947 construction on the new and third church building was begun.

The cornerstone of the new building was laid on July 30, 1950. On New Year's day, 1951, the congregation moved with its activities into the new, yet unfinished buildng. The work of completion of the inside of the building continued until this last June when it was completed and on June 14 was dedicated as the new church.

Fourteen pastors have served the congregation.

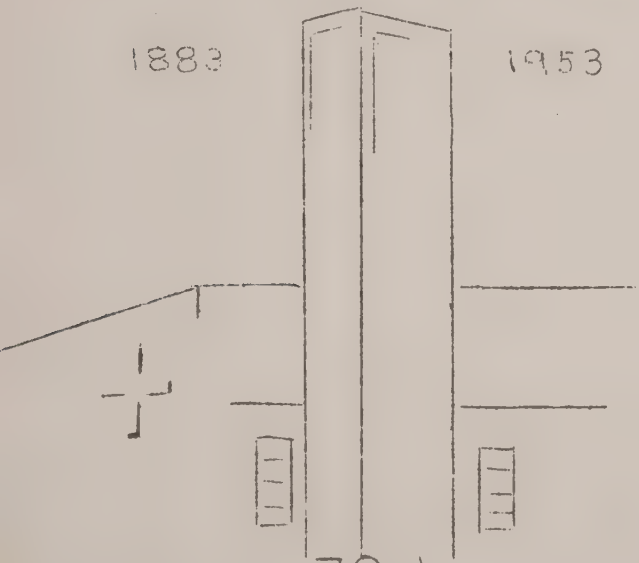
The are as follows: J. J. Hoikka, who served two terms, 1883 to 1885, and 1893 to 1895; J. W. Elochemio, 1888-89; Adolf Riippa, 1890-92, and 1898 to 1901; Henrik Tanner, 1895-1897; A. A. Virtanen, 1901; A. E. Backman, 1892; Hannes Leiviska, 1903-1905; S. H. Ronka, 1905-1910; E. Hakala, 1910; David J. Elm, 1912-1919; F. V. Kava, 1919-1922; Arvo J. Korhonen, 1922-1932; E. E. Torkko, 1932 to 1941; M. E. Hagelberg, 1948-1949, and the present pastor, F. W. Kas[illegible], 1942 to 1947, and again

from 1949 on to the present. There have been also several interim pastors who served but for a few months

Believe it or not!

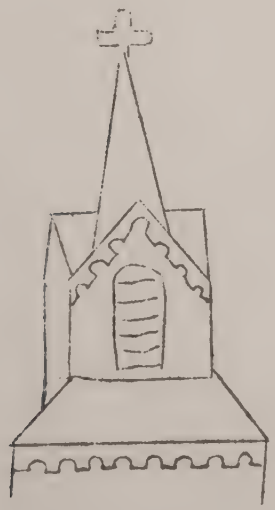
ZION LUTHERAN CHURCH

1883 1953



70th ANNIVERSARY BANQUET

Ajasta aikaan varjellut,
Herra, oot kirkkoamme,
Sanallas meita ohjannut
Kaikissa vaiheissamme.
Vieläkin tahdot siunata
Kansaasi täällä armolla,
Tarjota taivahan rauhaa.
Virsikirja 214:1



O Zion, haste, thy mission high
fulfilling,
To tell to all the world that
God is Light;
That He who made all nations is
not willing
One soul should perish, lost in
shades of night.
Publish glad tidings; tidings of
peace;
Tidings of Jesus, redemption and
release.

Proclaim to every people, tongue,
and nation
That God, in whom they live and
move is Love:
Tell how He stooped to save His
lost creation,
And died on earth that man might
live above.
Publish glad tidings; tidings of
peace;
Tidings of Jesus, redemption and
release.

MENU

Festival Salad

Prime Roast Beef

Whipped Potatoes Relish Plate

Garden Fresh Vegetables

Homemade Bread Rolls

Golden Harvest Cake

Milk Coffee

SINGING GRACE

Be present at our talbe, Lord,
Be here and everywhere adored.
These mercies bless and grant that we
May strengthened for thy service be.

PROGRAM

Toastmaster	Rev. F. W. Kaskinen
Singing Grace	All
Hymn	Faith of Our Fathers
Greetings	Mayor Peter Cosovich Pastor John Haverinen John L. Mattson A. A. Anderson Ervin Rinell Waino Simonson Fabian Tolonen
Vocal Solo	Jimmy Simonson
Festival Address	Rev. E. E. Torkko
Vocal Duet	Salome Kaskinen Jimmy Simonson
Hymn	O Zion, Haste

Faith of our fathers! living still
In spite of dungeon, fire, and sword,
O how our hearts beat high with joy
Whenever we hear that glorious word:
Faith of our fathers, holy faith!
We will be true to thee till death.

Our fathers, chained in prisons dark,
Were still in heart and conscience free:
How sweet would be their children's fate
If they, like them, could die for thee!
Faith of our fathers, holy faith!
We will be true to thee till death.

Faith of our fathers! we will love
Both friend and foe in all our strife:
And preach thee, too, as love knows how,
By kindly words and virtuous lije:
Faith of our fathers, holy faith!
We will be true to thee till death.

Glorious things of thee are spoken,
Zion, city of our God;
He, whose Word can not be broken,
Formed thee for His own abode.
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

Hymnal 271:1

1883 1958

ZION LUTHERAN CHURCH

75TH ANNIVERSARY BANQUET

September 20, 1958

MENU

Cranberry Salad

Turkey and Dressing

Whipped Potatoes

Peas and Carrots

Rolls

Zion Lemon Pie

Coffee Milk

SINGING GRACE

Be present at our table, Lord.
Be here and everywhere adored,
These mercies bless and grant that we
May strengthened for Thy service be.

REJOICE AND GIVE THANKS

PROGRAM

Past. . V. Kuusisto presiding

Group Singing

Invocation Pastor Kuusisto

Vocal Solo Mrs. Wayne Oja

Historical Highlights
Miss Helvie Silver

Song Connolly Sisters

Violin Selections
Delbert Moore

Address
The Rev. Toivo Harjunpaa

Benediction

Doxology

Our Pilgrim Pages

75th Anniversary
of Zion Lutheran Church
Astoria, Oregon

July, 1958

by Sylvia Niemela Mattson

POOLE'S MUSIC SHOP
1373 DUANE ST. ASTORIA, OREGON

No. 112 LEADER BRAND

Our Pilgrim Prayer

Legato

Our grate-ful prayer we raise

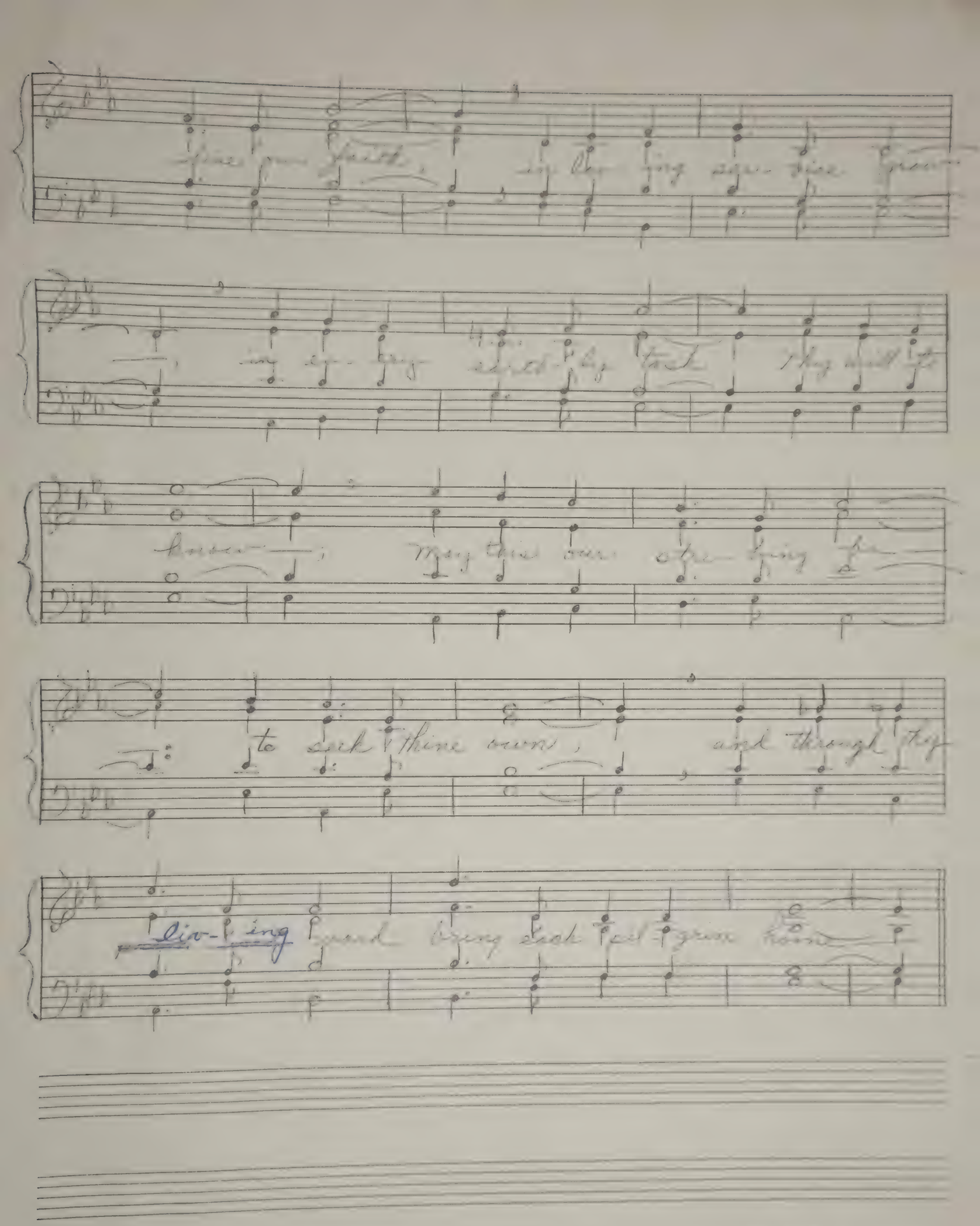
in all pu-mi-li-ty — thy name, deep

Lord, we praise; thanks be to thee —!

thy help our fath-ers knew long years a-

go — thy bless-ing now we ask —

thy grace be-stow that we may-



fine our faith, in lov-ing ser-vice grow-

—, in ev-ery earth-ly task. They will to

know—; May this our stre-bing pa-

—: to seek thine own, and through thy

liv-ing word bring each sel-grin hom-

OUR PILGRIM PRAYER

(Composed for Zion Lutheran Church 75th Anniversary by Sylvia Niemela Mattson.)

Our grateful prayer we raise
  In all humility;
Thy name, Dear Lord, we praise
  Thanks be to Thee!
Thy help our fathers knew
  Long years ago;
Thy blessing now we ask,
  Thy grace bestow
That we may live our faith,
  In loving service grow,
In every earthly task
  Thy will to know;
May this our striving be:
  To seek Thine own
And through Thy promised word
  Bring each pilgrim home.

O GIVE THANKS TO THE LORD, CALL ON HIS NAME, MAKE KNOWN HIS DEEDS AMONG THE PEOPLES! SING TO HIM, SING PRAISES TO HIM, TELL OF ALL HIS WONDERFUL WORKS!

---Psalm 105:1,2

Jeesuksen Paimenjohdossa

Astorian Siion seurakunnan 75-vuotis[illegible]laan

Sävel Otto Kaart

Otto Kaarto

Andante

Hen--ke---si Her---ra, juh----la------vaan kuin vie---noon

tuu-len hu---mi----naan, sy--da----men har--nun soi--maan

sa[illegible]; [illegible]e--mum--me hur---maa hu[illegible]--ma----------jaa.

hu-------ma------jaa.

2. Jeesuksen paimenjohdossa,
ristinsä kirkkauskoitossa
On siion-haahti matkallaan
saapunut merkkisatamaan.

3. Neljännes vailla sadasta
Herramme armovuodesta
on Siion seurakunnassa
jo Kristus ollut valona

4. Siks'tässä juhlavaiheessa
Sua pyhät tahtoo palvoa
nimesi muistopaikassa;
sieluunsa koota aarteita.

5, Kuin muistokivet JORdanin
alttarin loivat Gilgalin,
niin temppelimme Kristuksen
on VEREN kiitoskukkanen.

6. Herramme, seurakuntasi
Hengellas ohjaa alati,
vaivatun ristis juurelta
Suo taivastasi katsella.

7. Valvova joukko Siionin
retkensa päättää kaupunkiin,
miss'[illegible] maat ja taivaat heijastaa
Karitsan kirkkauskiiltoa.

8. Sun kiitos, Jeesus, ainiaan,
kun tieksi tulit maailmaan;
tää juhla armos-hohteinen
on tuntu juhlan taivaisen.

ZION LUTHERAN CHURCH
12th & Exchange Streets
Astoria, Oregon

Announces the following services to commemmorate her 75th Anniversary, September 14 - 21, 1958 --

SUNDAY (September 14)
11:15 A.M. - Divine Worship - Pastor Kuusisto
(For all members, Finnish and English)
7:30 P.M. - Finnish Worship - Pastor Kaskinen
Coffee Social - Ladies' Aid

MONDAY
7:30 P.M. - Finnish Worship - Pastor Kaskinen
Coffee Social - Finnish Choir

TUESDAY
7:30 P.M. - Finnish Worship - Pastor Kaarto
Coffee Social - Finnish Sewing Club

WEDNESDAY
7:30 P.M. - English Worship - Pastor Koponen
Coffee Social - Zion Lutheran Choir

THURSDAY
7:30 P.M. - English Worship - Pastor Koponen
Coffee Social - Aurora Club

FRIDAY
7:30 P.M. - English Worship - Pastor Toivo Harjunpaa, Berkeley, California
Coffee Social - Men's Brotherhood

Special music will be offered at all services - Vocal Solos, Duets and Choral Numbers

REJOICE AND GIVE THANKS

SATURDAY
6:30 P.M. - Anniversary Banquet
Guest Speaker
Musical Numbers
Historical Sketch of Church

SUNDAY
9:00 A.M. - Finnish Festive Worship
Sermon by Pastor T. Harjunpaa
10:00 A.M. - Sunday School
11:15 A.M. - English Festive Worship
Sermon by Pastor T. Harjunpaa
12:30 P.M. - Dinner served in Banquet Hall
2:00 P.M. - Closing Musical Festival
Talk by Pastor T. Harjunpaa

--*-*-*-*-*

A cordial invitation is extended to all members and friends of Zion Lutheran Church to join in these worship services. We welcome you in the name of our Lord and Savior, Jesus Christ!

--*-*-*-*-*

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home:

Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defense is sure. Amen.
--Service Book and Hymnal
Hymn 168:1,2

ZION LUTHERAN CHURCH was founded August 22, 1883

-*-*-*-*-*-*-

Zion Lutheran Church acknowledges with thanks gifts received from the following sponsors of 75th Anniversary Booklet, "Rejoice and Give Thanks":

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Miss Esther Pitkanen
Mr. Ervin Rinell
Mr. & Mrs. Sulo Rinne
Miss Anne Silver
Misses Elsie & Helvie Silver
Mrs. N. Silver
Mrs. Grace Sunell
Mrs. J. Ralph Tinner

ZION LUTHERAN CHURCH
12th and Exchange Streets
Astoria, Oregon

Announces the following:

DEDICATION SERVICES
of her new Parsonage
September 27-30, 1956

JRSDAY
7:00 P.M. - FINNISH SERVICE
Anthem by:
Finnish A Cappella Choir
8:00 P.M. - ENGLISH SERVICE
Anthem by:
Zion Choir
Vocal solo by:
Mrs. Wayne Oja
Social hour in the banquet hall following services. The Aurora Club will serve.

DAY:
7:30 P.M. - YOUTH SERVICE. Everyone is welcome! Program numbers by the young people.
Social hour in banquet hall following service. The Church Board and Sunday School Teachers will serve.

SATURDAY:
7:00 P.M. - FINNISH SERVICE
Song by:
The Quartet
8:00 P.M. - ENGLISH SERVICE
Vocal solo by:
Mrs. Wayne Oja
Social hour in the church banquet hall. The Ladies' Aid will serve.

SUNDAY:
9:00 A.M. - Divine worship in Finnish
Choir anthem
10:00 A.M. - Sunday School
11:15 A.M. - Divine worship in English
Choir anthem
12:30 P.M. - Dinner
2:30 P.M. - Formal dedication service at the Parsonage, 1263 Franklin Avenue. Both choirs will sing.

The guest speaker for all of the above services will be Dr. Raymond W. Wargelin, President of the Suomi Synod. Dr. Wargelin is from Hancock, Michigan.
The Zion Lutheran Church invites all members and friends to these special dedicatory services.

* * * * *

"And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him." (Col. 3: 17).

Astorian Evening Budget

WESTward THE COURSE OF EMPIRE TAKES ITS WAY

Vol. 85, No. 81 Astoria, Oregon, Friday, April 3, 1959

Cross Tops Tower

A new cross, constructed from laminated redwood, was hoisted atop the new bell tower at the Zion Lutheran church Thursday. The old church bell is also in place and completion of the brick work on the exterior of the 67-foot tower is expected by the end of April. The bell was purchased by the church many years ago. (A-B Photo)

Old Bell, Cross Lifted Atop New Tower At Church

A bell purchased back in 1900 will be ringing out once again in the nearly completed tower of the present Zion Lutheran church at 12th and Exchange streets in the very near future.

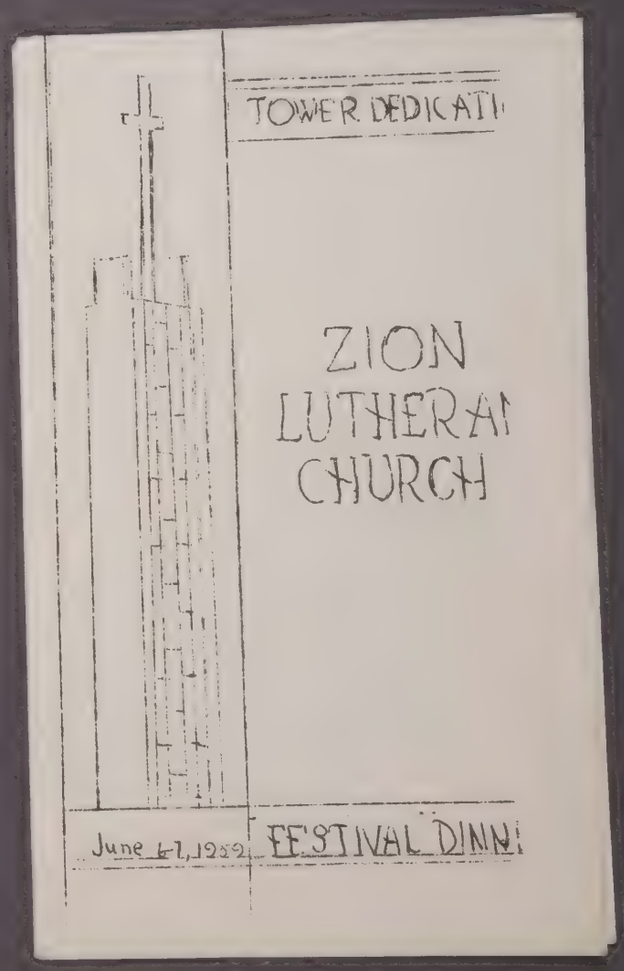
The bell is now hanging in the new tower and, according to the Rev. W. V. Kusisto, will be chiming out on Sundays and on all religious holidays inviting worshippers to come to services.

The first donation for the old bell was made by John L. Mattson, 939 James street, back in 1900 when the church was located at 18th street or what was known then as Scow Bay. He said that the Rev. W. B. Lepa, who was pastor at the time, came to Mattson for the first donation.

"I gave $20 for my donation," Mattson said. The 93-year-old man said that total cost for the bell was $60.

The present church tower is to be completed by the end of April, according to the Rev. Mr. Kuusisto. The new tower is 67 feet tall, and is surmounted by a 16-foot high laminated redwood cross.

Church officials said the tower and the church front will have a new brick facing and that the laying of brick began Friday morning.



MENU

Festival Salad

Roast Turkey and Dressing

Giblet Gravy

Whipped Potatoes — Relish Plate

String Beans — Hot Rolls

Strawberry Shortcake

Coffee — Milk

SINGING GRACE

Be present at our table, Lord.
Be here and everywhere adored.
These mercies bless, and grant that we
May strengthened for thy service be.

Sunday, June 7, 1959:

Finnish Worship Service	9:45 A.M.
Bell Ringing Ceremony	
Sunday School Students	11:00
English Worship Service	11:15
Dinner	
Dedication of Tower	
Program	2:00 P.M.
Social Hour	

PROGRAM

Master of Ceremonies — Pastor W. V. Kuusisto

Singing Grace — All

Greetings — Neil Erickson, Viljo Malen, Others

Piano Solo — Mrs. John Wargelin

Vocal Solo — Miss Kristina Pernu

Festival Address — Dr. John Wargelin

Vocal Solo — Pastor Otto Kaarto

Violin Solo — Delbert Moore
Accompanist — Miss Ethel Wicks

Vocal Duet — Pastor and Mrs. F. W. Kaskinen

Piano Solo — Miss Ethel Wicks

Benediction

SOIKOON ÄÄNES KIITOKSEKSI
HERRAN JUMALAN

LET YOUR VOICE RING IN
THANKSGIVING TO THE LORD GOD

This memorial bell tower erected to the Glory of God and in loving memory of all faithful servants who labored fo the cause of Christ and his Gospel in Zion Lutheran Church and who have now entered their eternal rest

In Memorium	Obituary	birth/death
Dr. J. J. Hoikka, Founder	no	
A. A. Anderson	no	
Charles and Ida Anderson	yes	Charles 1892-1983; Ida 1872-1957
Maria Koski	yes	1893-1959
Ephraim Laakkonen	yes	1878-1957
Esther Lamont	no	
Edla Mattson	no	
John L. Mattson	yes	1866-1961
Jacob and Elizabeth Moore	no	
Ida Palmrose	yes	1881-1960
Charles Arvid Pernu	no	
Gustaf A. Pirila	no	
Lempi Puusti	no	
Wayne Rinne	no	
John and Maria Risto	yes	John 1881-1957; Maria 1883-1958
Frank and Mary Ross	no	
John and Augusta Silver	no	
Nestor Silver	no	
Victor and Wilhelmiina Silver	yes	Victor 1872-1957; Wilh. 1874-1956
Alarik and Ida Soderman	no	
Ole E. Sunnarborg	no	
Fabian and Hilda Tolonen	yes	Fabian 1878-1956; Hilda 1882-1961

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Ellen Herlin
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Adolf Koski
Wayne and Mary Kuusisto
Charles and Selma Loukas
Victor and Greta Malen
Eino and Sylvia Mattson
George and Helen Niemi
John and Hilma Ostman
Lauri and Esther Pernu
Ben and Lily Riekkola
August and Hilda Rinne
Sulo and Esther Rinne
Amanda and Annie A. Silver
Thomas and Amanda Tuomi koski
Charles and Anna Wirkkala
Zion Ladies' Aid
Zion Lutheran Finnish Choir

Glory to God in the Highest

ZION LUTHERAN CHURCH

(Lutheran Church in America)

Corner 12th & Exchange Streets

Astoria, Oregon

Zion Tidings

Wayne V. Kuusisto, Pastor

Parsonage: 1263 Franklin Ave.
Phone: FAirfax 5-6675

Church Office: 565 - 12th St.
Phone: FAirfax 5-3871

"To all who are weary and need rest; to all who are lonely and desire companionship; to all who mourn and want comfort; to all who sin and need a Saviour and to whoever will come, this church opens wide its doors."

"Return Requested"

ZION LUTHERAN CHURCH
565 - 12th Street
Astoria, Oregon

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Mrs. Nestor Silver
246 Alameda
Astoria, Oregon

Astoria, Oregon October 16, 1962
VOLUME V NUMBER 20

The State of Oregon and much of the "Sunset Empire" experienced one of its worst windstorms last Friday night. The main force of the hurricane-like winds struck the Willamette valley and the city of Portland where the devastating force of the wind felled and uprooted trees as if they were matchsticks; windows were smashed, and power lines were downed. Although the eye of the storm did not strike Astoria, its wrath was strongly felt. Quite a bit of property damage was seen, but we are most grateful to Almighty God that there was no loss of life in this area. The comment heard was that "it could have been much worse." Perhaps the greatest discomfort to most of us was the two power outages, the first for about 20 hours, and the second for 10 hours. Homes were darkened and chilled, and sounds normally heard were silenced. Some were fortunate to have wood stoves, camping stoves, fireplaces, etc. for cooking and heating, but a great many just suffered through the cold and munched on cold food. Our hearts went out to the lineman who worked all through the night and the following day without rest and sleep to restore the broken lines. They are to be commended for their courage in this hazardous occupation. Some of the very ordinary things of life, as for instance light, heat, and power are often taken for granted. The flick of a switch, the push of a button, and there it is. The loss is not often felt until we have to do without it. Only then are we wont to value and appreciate it as we should.

For many the greatest tragedy of life is to be denied those things that make for bodily comfort. This is not, however, the greatest tragedy that can befall man. Far more tragic to man would be the loss of God's sustaining hand and love. What if God were to remove His Word and His Sacraments from us? This would be the greatest tragedy, for we are reminded in Scripture that "the life is more than meat, and the body is more than raiment." Yet in spite of this and many other warnings in scripture, many choose to separate themselves from God's love in despising His house of worship and His Word and Sacraments.

CONGRATULATIONS! To Mr. and Mrs. David Edison on the birth of a daughter, Margaret Elizabeth, on Oct. 5, 1962. Needless to say, our congratulations also go to the grandparents, the Ericksons and Edisons.

Our heartiest congratulations to Miss Anne Silver on being elected to the important and responsible office of secretary of the Lutheran Church Women of the Pacific Northwest Synod, LCA. This is noteworthy in view of the fact that there are 75 ULCA, 61 Augustana, 7 AELC, and 8 SUOMI congregations in the Pacific Northwest Synod. Every effort was and is being made to include our small church in the planning and operation of the LCA and its auxiliaries.

FINAL SERVICES HELD: For Jacob Ralph Tinner, husband of Lillian Tinner and father of Carvel Tinner, on Oct. 11. He was 66 years of age. For Erik Emil Riutta, Oct. 12, whose passing is mourned by a stepson, Archie Erickson of Coscob, Connecticut; a step-grandson, 8 nephews and two nieces. He was 84 years of age. For Selma Carlson, Oct. 13, wife of Matt V. Carlson and mother of Mrs. Ellen Bechtolt, Astoria. She was 85 years of age. "He that followeth after righteousness and mercy findeth life, righteousness, and honor" (Proverbs 21:21).

PASTOR'S CLASS: The first session of the pastor's information class will be held Tuesday, Oct. 23rd, 7:30 p.m., in the council room of the church. All those who wish to prepare themselves for church membership through the study of its doctrines are welcome. The sessions will last for one hour and will continue for six weeks.

BIBLE STUDY SERIES: "How to Read the Old Testament" will be the theme of the Bible Conference to be held at Trinity Lutheran church Oct. 24-28 under auspices of the Lutheran Ministerial Assn. of Astoria. Teacher is Pastor Rismiller of Lutheran Bible Institute. Everyone is welcome.

NEXT SUNDAY: 9 a.m., Finnish Worship; 10 a.m., Sunday school; 10:15 a.m., Adult Bible class; 11:15 a.m., English worship (nursery for small children); 4 p.m., Luther League meeting in social room.

IN GRATEFUL RECOGNITION AND APPRECIATION THIS CERTIFICATE IS PRESENTED
TO HONOR

_____

For

62 YEARS OF FAITHFUL SERVICE

TO THE GLORY OF GOD

Through

ZION LUTHERAN CHURCH, ASTORIA, OREGON

ON THE OCCASION OF ITS
80TH ANNIVERSARY OBSERVANCE

Pastor _____

December 29, 1963
"The Lord Reigneth"
Psalm 93:1

LUTHERAN CHURCH IN AMERICA

ZION LUTHERAN CHURCH

[SUOMI SYNOD]

TWELFTH AND EXCHANGE STREETS

CHURCH OFFICE:
565 TWELFTH ST.
FAIRFAX 5-3871

W. V. KUUSISTO, PASTOR
1263 FRANKLIN AVE.
FAIRFAX 5-6675

ASTORIA, OREGON

MEMBER: NATIONAL LUTHERAN COUNCIL

Zion Churchwomen Get Synod Report, Elect Officers

Lutheran churchwomen of Zion met in the social room Tuesday evening for their [illegible] meeting with the LCWZ officers in charge of the program. Mrs. Lauri Perna was devotional and program leader with Mrs. Ole Luoma, Mrs. Roland Hendrickson, Mrs. Ben Wiorf and Mrs. Edward Rogers taking part.

During the business meeting it was announced that Miss Anne Silver was elected secretary for Lutheran churchwomen, Pacific Northwest synod, at the convention held in Seattle October 9-10. She also gave a report of the convention, which had as its theme "Led by the Spirit". It was voted to join the Lutheran churchwomen, which is an official auxiliary for women of the Lutheran church in America.

The fall bazaar will be held at the church November 30, with all units taking part. Also, a fund-raising project will be held the week of November 26, with Mrs. Ellen Herlin in charge.

A "Word and Melody Festival" will be held at the church November 11 with the Rev. Toivo Harvipaa, professor at Pacific Lutheran Theological seminary, Berkeley, as guest speaker. World day

December 29, 1963

The following names and ages of Sunday Church School pupils and teachers represent the SCS assembled at 80th Anniversary celebration at Zion Lutheran Church, Astoria, Oregon.

Pastor Toivo Harjunpaa, Professor at Pacific Lutheran Theological Seminary was guest speaker, and at his suggestion these names were collected to be put in safekeeping until the 100th anniversary of the congregation is observed in 1983. At that time, it is suggested, the names ~~will~~ be read in SCS. Pastor Harjunpaa agreed to be guest speaker at that time if requested and circumstances permit same.

It will be most interesting to see how many of those persons whose names ~~[illegible]~~ appear here ~~[illegible]~~ are present for the centennial observance.

Wayne V. Kuusisto,
Pastor

ZION LUTHERAN CHURCH

[SUOMI SYNOD]

TWELFTH AND EXCHANGE STREETS

CHURCH OFFICE:
565 TWELFTH ST.
FAIRFAX 5-3871

W. V. KOIVISTO, PASTOR
1263 FRANKLIN AVE.
FAIRFAX 5-6675

ASTORIA, OREGON

MEMBER: NATIONAL LUTHERAN COUNCIL

Bob Jochim 35
Class of Jr. High School
Judi Saarheim - 12
Nancy Herlin - 12
Karen Hansen - 13
Greta Malmberg - 13
Meredyth Mattson - 13
Kathleen Niemelin - 13
Gary Mart - 13
Jimmy Roberts - 13
Jon Saarheim - 13
Mark Gustafson - 13
Eugene Lampi - 12
Gary Dunnell - 12
Jukka Pechumaki - 13
Don Malmberg - 12
Steve Bowers - 12
Alex Jones - 12

ZION LUTHERAN CHURCH

[SUOMI SYNOD]

TWELFTH AND EXCHANGE STREETS

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W.V. KUUSISTO, PASTOR
1263 FRANKLIN AVE.
FAIRFAX 5-6675

ASTORIA, OREGON

MEMBER: NATIONAL LUTHERAN COUNCIL

1. Betty Steph age 9
2. Pamela Bowers age 9
3. Helen Rautio age 9
4. Rhonda Lammi age 9
5. Donald Lampi age 9
6. Jon Riekkola age 9
7. Randy Hansen Age 9
8. Sandra Junes age 10
9. Jeanine Malmberg age 9
10. Mrs Ellie Hovden [illegible]
11. Ellen Kinnunen - 11
12. Sirpa Perkiomaki - 11
13. Jeanne Herlin - age 11
14. Mary Craig - age 11
15. Jane Hill - age 11
16. Carolyn Lebeck - age 11
17. Pamela Rohr - age 11 - 2
18. Benjie Riekkola 12
19. [illegible] Mack - 12
20. [illegible] - 12
21. [illegible] Larson - 10
22. Linda Martill - 17
23. [illegible]
24. [illegible] - 11
25. [illegible] - 10

Philip Gunnell 10
Kristina Niemelin - 14
Anne Silva (teacher 61)
Deanna Savel - age 10
Danny Savel - age 11
Todd Burns - 10½
Melissa Hill - 10
Kathy Parpala - 11
Nancy Saarheim - 10
Frances Riutta (teacher 38)

Primary Department

ZION LUTHERAN CHURCH

[SUOMI SYNOD]

TWELFTH AND EXCHANGE STREETS

CHURCH OFFICE:
565 TWELFTH ST.
FAIRFAX 5-3871

W. V. KUUSISTO, PASTOR
1263 FRANKLIN AVE.
FAIRFAX 5-6675

ASTORIA, OREGON

MEMBER: NATIONAL LUTHERAN COUNCIL

Name			Age
Brenda Bowers	Route 3 Box 80-C	-	8
Clay Gustafson	Route 1 Box 577	-	8
Karin Jackson	1691 Irving	-	7
Kathi Jackson		-	7
Susan Koskela		-	7
Susan Kurilo		-	7
Billy Mead		-	7
Edwin Mickelson		-	7
Jeffrey Riekkola		-	7
Keith Riutta		-	7
Dan Roberts		-	7
Linda Sjoblom		-	7
Darcy Uvall		-	8
Judy Ungberg		-	8
[illegible]		-	8
[illegible]		-	8
[illegible]		-	8
[illegible]		-	7
[illegible]		-	8
[illegible]		-	8
[illegible]		-	8

(over)

[illegible]	- 8
[illegible]	- 8
[illegible]	- 9
[illegible]	- 8
[illegible]	- 9
Sally Sunell	- 8
[illegible]	

Teachers

Mrs. Ebba Urell
Mrs. Blanch Steph
Mrs. Dorothy Mickelson

[illegible]

[illegible] 6

Sangra Bowers 5

Junelamp 5

[illegible] Kurila 4

WADE Gustafson 5

Diane Riutta 4

Denise Baeten 5

Michael Laschein 4

Warren Jones 6 [illegible]

Vicki Heilmann 4

Ken Branthover 4

[illegible] 4

Marta Tikkala 4

Mrs. Harold Niemelin 46

Mrs. Lauri Penna 56

Mrs. John Hill 44

Brendad Hoover	Age
Karen Niemi	6
Linda Malm	6
Melissa Tikkala	6
Lori Wheatley	6
Jerry Riutta	6
Jimmy Hughes	6

Mrs. Howard Burns

Zion Church Has 80th Anniversary

"And how many of you children have great grandfathers or great grandmothers who attended this church?"

This was the final question asked by the Rev. Toivo K. I. Harjumpaa at Zion Lutheran church Sunday morning after a series of many questions were answered by a very good show of hands telling that many mothers, fathers, grandfathers and grandmothers had also attended the same church.

In answer to the pastor's question, 14 children raised their hands showing that they were fourth generation children of Zion Lutheran church members who Sunday celebrated the church's 80th anniversary since its founding in Astoria.

Before Sunday school was over, each child signed his name to an attendance sheet which will be preserved until the 100th anniversary celebration and opened then to see how many of today's students will be in attendance in the year 1983. Then it is planned to be put away and read again in the year 2003.

The original Astoria Zion Lutheran church is reported to be the first church building in America built entirely by and for the Finnish people. The first building no longer stands, however the second one built in 1893 is still standing in old Scow Bay (now 18th street). The first pastor was the Rev. J. J. Hoikka. The present modern church was begun in 1947 and dedicated in 1953, with final brick facing and bell tower completed in 1959.

Speaker at the 80th year anniversary worship service was the Rev. Toivo K. I. Harjunpaa, who came from California for the ceremonies. He is a professor of historical theology at Pacific Lutheran Theological Seminary in Berkeley.

Ministers who have served with the church since 1912 are still living. They are the Rev. David Elm, Rev. F. V. Kava, Rev. Arvo Korhonen, Rev. Evert Torkko, Rev. Melvin Hegelberg and the Rev. F. W. Kaskinen. Rev. Wayne V. Kuusisto is the present pastor, and he has served since 1955.

Worship services were held in both Finnish and English. Dinner was served at the church and a special program was held during the afternoon.

Photo of the Zion Lutheran Church which just celebrated its 80th anniversary of its founding in Astoria, Oregon.

Rev. F. W. Kaskinen, former pastor of Zion Lutheran church, is explaining to present pastor Rev. Wayne Kuusisto and Rev. Toivo K. I. Harjunpaa of Berkely, how the old painting which was originally donated to Zion Lutheran in 1894 was painstakingly removed from the old church. The painting was presented by the daughter of the painter, Johan Adalbert Oldenburg. "We felt that part of the old church should be in the new," said Rev. Kaskinen.

This family is one of several families at Zion Lutheran Church in Astoria with members representing four generations. Great Grandmother Mrs. Victor Malen has her grandson Jeff Craig and his daughter Molly on the left and her daughter, Mrs. Robert Craig, right.

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HISTORY OF

Zion Lutheran Church, Astoria

REV. W. V. KUUSISTO

Zion Lutheran Church located on the corner of Twelfth and Exchange streets entered into its 83rd year last August 22. It was founded as The Finnish Evangelical Lutheran Church in Astoria, Ore., on August 22, 1883. The current name was assumed on August 1, 1943.

Thse Rev. Jacob Johansson Hoikka was the founding minister of the congregation. He was ordained by the Augustana Synod on June 17, 1883. He arrived in Astoria on Auguset 13th of the same year and the congregation was formed 10 days later. In scanning the old records it is to be noted that the majority of the founding fathers, like their minister, were young men in their late twenties or early thirties. The first deacons to serve the congregation were Joe Ostrom, Jacob Rinell, and Erik Maunula; Mr. A. Saukkonen was elected a trustee. There are no charter members alive as of now. The oldest living members are Mr. Richard Riippa, 95, and Mr. Alfred Puusti, 92. However, Mr. Edwin Jackson has the longest tenure as a member having been born in Astoria on February 15, 1891 and was received into the congregation through baptism on March 2, 1891.

The congregation became a member-church of the Augustana Synod in June, 1894, with the condition that if the Finnish congrgegations in the United States formed their own synod it would apply for membership to that synod. The congregation subsequently became a member-church of the Suomi Synod on November 12, 1895.

The first church edifice was built in the Scow Bay area, 18th and Grand, in 1884 under supervision of Mr. J. Tuomala who received $3.50 per day. Sometime between December 8th and December 13th, 1891 the records state it was "destroyed by a heavy storm." A new church was built in the same location and dedicated on October 14, 1893. The third and present church building was erected on the corner of 12th and Exchange and dedicated on June 14, 1953. The Memorial Bell Tower and brick facing were added six years later and dedicated on June 7, 1959.

Zion was a [illegible] congregation from 1883 to 1932 with s[illegible] ted only in the Finnish language. English services were initiated during the ministry of Pastor Evert Torkko in May of 1932, and since that time the congregation became bilingual in nature. To this date Finnish worship is held weekly at 9 o'clock Sunday morning. About 15 per cent of the congregation is served in the Finnish language at present.

Since the ministry of Pastor Hoikka, the congregation has been served by 17 ministers in the following order: W. Williamson, J. W. Eloheimo, Adolf Riippa, Henrik Tanner, A. A. Virtanen, A. E. Bachman, K. G. Rissanen, Hannes Leiviska, S. H. Ronka, E. Hakala, David J. Elm, F. V. Kava, Arvo J. Korhonen, Evert E. Torkko, F. W. Kaskinen, M. E. Hagelberg and W. V. Kuusisto. Pastor Kuusisto has served Zion since September 1, 1955.

Zion became a member-church of the 3¼ million Lutheran Church in America as of January 1, 1963, with the merger of four Lutheran Church bodies. It is a member of the Pacific Northwest Synod and Mt. Hood District. It also has membership in a Special Interests Conference of the LCA which is known as the Suomi Conference.

Statistics indicate that Zion has 451 baptized members on the active roll of which 338 are adults and 113 are children. Sunday Church School has an enrollment of 176. The Lutheran Church Women of Zion has 102 members and is organized under the Aurora, Phoebe, Priscilla, Rachel and Sirkka Units. Lutheran Church Men, Luther League, Ladies Aid and Zion Church Choir form the remaining organization structure of the church. The Church Council has 12 members. The officers are: Pastor W. V. Kuusisto, Chairman (ex-officio); Mr. Neil Erickson, Vice-Chairman; Mrs. Ole Luoma, Secretary; Mr. Ervin Rinell, Secretary of the Council; Miss Anne Silver, Treasurer, and Mrs. Roy Aspen, Financial Secretary. Other members of the Council are: Ted Jackson, Edward Aho, Mrs. Sulo Rinne, George Huhtala, Armas Niskanen, Kenneth Waddell, Robert Alsbury, Oscar Lahti and Eino Mattson. Organists are Miss Helvie Silver and Mrs. Stan Swanson.

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CALENDAR and DIRECTORY of CHURCHES of CLATSOP COUNTY

ASSEMBLY OF GOD
Warrenton
Rev. Lawrence Ray, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
7 p.m., Evangelistic service.
Monday, 7 p.m., C. A. service.
Wednesday, 7 p.m., Bible study and prayer.
Friday, 7 p.m., Kids krusade.

BETHANY LUTHERAN
14th and Franklin
R. S. Persson, Pastor
9:35 a.m., Sunday school teachers prayer.
9:45 a.m., Sunday school.
11 a.m., Worship, holy communion.
5 p.m., Luther league.
6 p.m., Friendly hour.
Wednesday, 7:30 p.m., Bible study and prayer.
Thursday, 2 p.m., Ladies aid, Mrs. Waldemar Hendrickson, hostess.
Friday, 3:15 p.m., Confirmation class.
7:30 p.m., Sunday school teachers.
Saturday, 10 a.m., Childrens choir.
November 19, Ladies aid fall festival.

ZION LUTHERAN
12th and Exchange
W. V. Kuusisto, Pastor
9 a.m., Finnish communion worship.
10 a.m., Sunday school.
10:15 a.m., Adult Bible class.
11:15 a.m., English communion worship.
4 p.m., Luther league meeting in social room.
Every-member-visit in afternoon.
Tuesday, 7:30 p.m., Phoebe unit meeting.
Wednesday, 7 p.m., Zion choir practice.
Thursday, 10 a.m., Rachel unit meeting.
7:30 p.m., Church council meeting.
Friday, 7 p.m., Pastor's instruction class.
Saturday, 10 a.m., Confirmation classes.

FIRST ASSEMBLY OF GOD
9th and Exchange
Carl Henderson, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
7 p.m., Evangelistic service.
Wednesday, 7 p.m., Bible study.

ST. MARY STAR OF THE SEA
1456 Grand
The Very Rev. Paul D. Malyszko
7:45, 9:30, 11 a.m., Masses.
9:30 a.m., After Mass Sunday school.
9:30 a.m., Hammond.
6:30 p.m., High school class at Hammond.
8 a.m., Week day mass.
Saturday, 4-5 and 7:30-8:30 p.m., Confessions.
Thursday, 7:30 p. m., Inquiry class.
Monday, 7:15 p.m., Legion of Mary.

SEVENTH DAY ADVENTIST
8th and Kensington
Larry N. Boyd, Pastor
Saturday, 9:45 a. m., Sabbath school.
11:10 a.m., Preaching service.

APOSTOLIC LUTHERAN
West Astoria
701 West Marine Drive
Lauri Hakso, Pastor
7 p.m., Services in English and Finnish.

GRACE EPISCOPAL
1545 Franklin
Carl H. Gross, Rector
8 a.m., Eucharist.
10 a.m., Family worship and church school.

CHURCH OF NAZARENE
1410 Seventh
Rev. H. Robert Grossman, Minister
9:45 a.m., Sunday school.
11 a.m., Service.
7 p.m., Service.

TRINITY LUTHERAN
16th and Franklin
Bruce E. Pond, Pastor
9:30 a.m., Adult inquirers, parsonage.
9:45 a.m., Sunday school.
11 a.m., Service, confirmation and holy communion. Coffee hour following.
5 p.m., Luther league.
Monday, 7 p.m., Standing committees and council meeting in parish house.
6:45 a.m., Men's breakfast.
Tuesday, 8 p.m., Mary-Martha unit meeting.
Wednesday, 7 p.m., Weekday church school for 7th and 8th graders.
7 p.m., Choir rehearsal.
7 p.m., Organ repair night.
Friday, 10 a.m., "Witness in Daily Life" group 1.

FIRST LUTHERAN
33rd and Grand
Ronald D. Martinson, Pastor
9:15 a.m., Sunday school and adult Bible class.
11 a.m., Worship with communion.
Monday, 10 a.m., Berean circle.
Tuesday, 10 a.m., Mother's circle.
8 p.m., Hope circle.
Wednesday, 10:30 a.m., Kindergarten board.
7:30 p.m., Senior choir.
Thursday, 2:45 p.m., Children's choir.
8 p.m., Faith circle.
5:45 p.m., Senior confirmation.
7 p.m., Junior choir.
7:45 p.m., Junior confirmation.

FIRST METHODIST
11th and Franklin
Orval M. Whitman, Minister
9:45 a.m., Sunday school.
11 a.m., Worship.
3 p.m., Senior high MYF council meeting at Nehalem Methodist church.
6 p.m., Junior high MYF.
6:30 p.m., Senior high MYF.
7:30 p.m., All church study of "Mission The Christian's Calling," at church.
Monday, 6:30 p.m., Methodist men's monthly potluck dinner and program in church social hall.
8 p.m., G. F. club at home of Mrs. Jenny Kukkala, 1288 Kensington.
Tuesday, 7:30 p.m., Commission on missions at church.
Wednesday, 12:30 p.m., WSCS general meeting at church, with Mary-Martha circle hostesses.
Thursday, 7 p.m., Board of trustees at church.
7:45 p.m., Official board meeting.

FIRST PRESBYTERIAN
11th and Grand
Rev. Lee E. Knoll D.D., Minister
9:45 a.m., Choir practice.
9:45 a.m., Church school.
11 a.m., Worship.
7 p.m., Junior and senior high fellowship.
Wednesday, 10:30 a.m., Deacons meeting.
12:30 p.m., Esther circle, home of Mrs. Christie.
8 p.m., Session.
Thursday, 7:30 p.m., Bible class.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
R. Owen Oja, President
8:45 a.m., Priesthood meeting.
10:30 a.m., Sunday school.
11:45 a. m., First Sunday of each month, fast and testimony meeting. No sacrament meeting in evening.
6 p.m., Sacrament meeting.
Tuesday, 4:30 p.m., Primary.
7:30 p.m., MIA.
Wednesday, 10 a.m., Relief society.

JEHOVAH'S WITNESSES
1339 Eighth
R. K. Marsh, Minister
3 p.m., Public lecture.
4:15 p. m., Watchtower Bible study.
Tuesday, 8 p. m., Bible study center.
Friday, 7:30 p. m., Public speaking class.
8:30 p. m., Ministry development class.

FIRST CHURCH OF CHRIST SCIENTIST
11th and Franklin
9:30 a.m., Sunday school.
11 a.m., Service.
Wednesday, 8 p.m., Testimony meeting.
Reading room open Monday, Wednesday and Friday from 11 a.m. to 3 p.m.

BIBLE BAPTIST
12th and Irving
Harold McArther, Pastor
9:45 a.m., Sunday school.
11 a.m., W[illegible]
6:30 p.m., Teenage fellowship.
7:30 p.m., Gospel hour.
7:30 p.m., First Monday, Women's miss[illegible]
7 p.m., Second Monday, teachers meeting.
Wednesday, 7 p.m., Bible study.
7:45 p.m., Choir practice.

FIRST CONGREGATIONAL
820 Alameda
(In Astor Court)
Carlisle H. Krusi, Pastor
9:30 a.m., Church school.
9:30 and 11 a.m., Worship services.
7:30 p.m. [illegible] guild 25th anniversary progr[illegible]
Wednesday, 7[illegible] p.m., Senior choir practice.
Saturday, 10 a.m., Boys' choir practice.

FIRST BAPTIST
7th and Commercial
P. Glenn Garner, Pastor
9:45 a.m., Chuch school.
11 a.m., Worship.
6:30 p.m., Youth meetings.
7:30 p.m., Worship.
Wednesday, 7:30 p.m., Bible study and prayer.
Thursday, 7:30 p.m., Choir practice.

JEFFERS GARDENS COMMUNITY
East of Lewis and Clark Bridge On Highway 101
9:45 a.m., Sunday school.
11 a.m., Worship.
Wednesday, 7:30 p. m., Bible study and prayer, Mel Scholessler home.

WARRENTON MISSIONARY BAPTIST MISSION
American Legion Hall
Corner 4th and Main
Elder Edwin Ready
10 a.m., Sunday school.
11 a.m., Worship.
7 p.m., Service.

WARRENTON CHURCH OF CHRIST
James Richardson, Minister
9:45 a.m., Bible school.
11 a. m., Lord's Supper and sermon.
7:30 p.m., Service.
Wednesday, 7:30 p.m., Bible study and prayer.

WARRENTON COMMUNITY METHODIST
600 South Main
Rev. A. E. Davis, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
7:30 p.m., Worship and Bible study.
Wednesday, 7 p.m., Choir practice.

FIRST BAPTIST
Warrenton
Virgil Savage, Interim Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
7:30 p.m., Service.
Wednesday, 7:30 p.m., Bible study and prayer.

OLNEY COMMUNITY
Highway 202
Rev. Orby [illegible] Galloway, Pastor
9:45 a.m., Sunday school.
11 a.m., Service.
7 p.m., Service.
Wednesday, 7:45 p.m., Prayer meeting.

GEARHART COMMUNITY CHAPEL
9:30 a.m., Lord's Supper.
11 a.m., Family Bible hour.
Wednesday, 7:30 p.m., Prayer meeting and Bible study.

OUR SAVIOUR'S LUTHERAN
First Avenue, Seaside
Rev. T. E. Johnstone Jr., Pastor
9:30 a.m., Sunday school.
11 a.m., Service.

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
Seaside
Harold Johansen
Branch President
9 a.m., Priesthood meeting.
10:30 a.m., Sunday school.
6 p.m., Sacrament meeting.
Wednesday, 7:30 p. m., MIA and geneology meeting.
Thursday, 1:30 p. m., Relief society meeting.
3:45 p.m., Primary.

SEVENTH DAY ADVENTIST
10th Avenue, Seaside
Larry N. Boyd, Pastor
Saturday, 9:30 a.m., Sabbath school.
11 a.m., Service.

FAITH LUTHERAN
Missouri Synod
E. Broadway, Seaside
Rev. R. Weiser, Pastor
9:45 a.m., Sunday school.
[illegible] a.m., Bible study.
11 a.m., Worship.

CHURCH OF THE NAZARENE
N. Roosevelt Drive, Seaside
Leroy D. Trowbridge, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
6:45 p.m., NYPS and prayer.
7:30 p.m., Service.
Wednesday, 7:30 p.m., Bible study.

CALVARY EPISCOPAL
503 N. Holladay, Seaside
Rev. Robert F. Williams, Rector
8 a.m., Holy communion.
10 a.m., 1st, 3rd and 5th Sundays, Holy communion church school, adult discussion groups, nursery.
10 a.m., 2nd and 4th Sundays Prayer and sermon, church school, adult discussion groups, nursery.
Wednesday, 10 a.m., Mid-week holy communion.
8 a.m., Holy days, holy communion.

HAMMOND PHILADELPHIA
Rev. Louis R. Ondracek, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
6:30 p.m., Youth service.
7:30 p.m., Evangelistic service.
Wednesday, 7:30 p. m., Bible study.
Friday, 7:30 p. m., Cottage meeting.

ASSEMBLY OF GOD
S. Holladay, Seaside
Rev. J. D. Gilliam, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
7 p.m., Evangelistic service.
Wednesday, 7:30 p. m., Bible study.

FIRST CHURCH OF CHRIST SCIENTIST
Second Avenue, Seaside
11 a.m., Sunday school.
11 a.m., Service.
Wednesday, 8 p.m., Testimonial service.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
Seaside Branch
North Holladay Drive
President Stanley W. VanLeuven
9 a.m., Priestood.
10:30 a.m., Sunday school.
6 p.m., Sacrament.
Tuesday, 7:30 pm, Relief society.
Wednesday, 7:30 p.m., Geneaology.
7:30 p.m., MIA.
Thursday, 3:45 p.m., Primary.

COMMUNITY METHODIST
Seaside
9:40 a.m., Sunday school.
11 a.m., Worship.
6 p.m., MYF.

JEHOVAH'S WITNESSES
Avenue A, Seaside
M. D. Harmon, Pastor
4 p.m., Public talk.
5:15 p. m., Watchtower Bible study.
Tuesday, 8 p.m., Bible study.
Friday, 7[illegible] p.m., Theocratic ministery school.
8:45 p.m., Service.

OUR LADY OF VICTORY CATHOLIC
120 Ocean Way, Seaside
Sunday Masses, 8 and 11 a.m., 5 p.m.
Holy days, 7 and 8 a.m., 6 p.m.
First Fridays, 7:30 a.m. and 6 p.m.

FIRST CHRISTIAN
1151 Harrison
Marshall Combs, Minister
[illegible]
6 p.m., Christian endeavor
[illegible]

APOSTOLIC LUTHERAN
10th and Irving
Gustaff Kamlah, Minister
[illegible] Finnish
4th Sunday each month.

BAHAI WORLD FAITH
[illegible] p.m., introductory [illegible] 4 Cedar.
Sunday, 10:30 a.m., Children's study class, 469 Lexington.

LEWIS AND CLARK BIBLE
Route 3, Box 269, Seppa Road
Harold Maycumber, Pastor
9:45 a.m., Sunday school.
11 a.m., Service.
6 p.m., Youth service.
7 p.m., Service.
Tuesday, 7 p.m., Bible study and prayer services at church.
Wednesday, 7 p.m., Choir practice.

LOWER COLUMBIA UNITARIAN UNIVERSALIST FELLOWSHIP
John Jacob Astor Hotel
Sunday, 11:30 a.m.

CLATSOP PLAINS PIONEER PRESBYTERIAN
Rev. John Clinton Evans Jr., Minister
9:45 a.m., Church school.
11 a.m., Worship.
4 p.m., High school youth group.
Third Thursday, United Presbyterian Women.
Adult study and communicants classes as announced.

CHRISTIAN
N. Holladay, Seaside
Rev. Arthur Harriman, Minister
9:45 a.m., Sunday school.
11 a.m., Worship.
7:30 p. m., Singspiration and Bible study.
Saturday, 10 a.m., Choir practice.

SEASIDE BAPTIST
South Holladay, Seaside
Rev. Ralph H. Pfrehm, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
5:45 p.m., Youth fellowship.
7 p.m., Gospel hour.
Wednesday, 7 p.m., Mid-week service.

COMMUNITY PRESBYTERIAN
Cannon Beach
Robert L. [illegible]son, Pastor
9:45 a.m. [illegible]
[illegible] a.m., [illegible]
Wednesday, [illegible] p.m., Choir rehearsal.

SVENSEN FRIENDS
Dan Nolta, Pastor
9:45 a.m., Sunday school.
[illegible] a.m., Worship.
6:30 p.m., Senior Friends youth.
7:30 p.m., Worship.
Monday, 4 p.m., Junior choir.
Wednesday, 7:15 p.m., Senior choir.
8 p.m., Prayer-Bible study.
Third Tuesday of the month, 7:30 p.m., Women't mossionary union.

IMMANUEL LUTHERAN OF BROWNSMEAD
M. V. Larson, Pastor
9:45 a.m., Sunday school and Bible classes.
11:15 a.m., Worship.

KNAPPA GOSPEL TABERNACLE
Rt. 4, Box 549, Astoria
Merele Smith, Pastor
9:45 a.m., Sunday school.
[illegible] p.m., Youth service.
[illegible] pm., Evangelistic service.
[illegible]day, 10 a.m., Prayer.
Wednesday, 7:30 p. m., Bible [illegible]

WESTPORT COMMUNITY
Thomas Funkhouser, Minister
9:30 a.m., Sunday s[illegible]
[illegible]

CANNON BEACH BAPTIST
Rev. Hendrick Vandyke
Supply Pastor
[illegible] a.m., Sunday school.
[illegible]
Wednesday, [illegible] p.m., Mid-week service.

CLATSKANIE CHRISTIAN SCIENTIST GROUP
Conyers Building
[illegible] a.m., Service.

CLATSKANIE APOSTOLIC LUTHERAN
Kenneth Nelson, Minister
[illegible] Sunday school.
[illegible] a.m., English service.

CLATSKANIE METHODIST
10th and Nehalem
Clarence E. Desler, Pastor
9:45 a.m., Church school.
[illegible]
[illegible] fellowship.
[illegible] p.m., Bible study.

CLATSKANIE COMMUNITY PILGRIM
Howard [illegible], Pastor
9:45 a.m. [illegible]
11 a.m. [illegible]
Thursday [illegible] Bible study.

CLATSKANIE PRESBYTERIAN
8th and Nehalem
Kenneth G. Schellenbach, Pastor
9:45 a.m., Church school.
1[illegible] a.m., Youth class.
11 a.m., Worship.

CLATSKANIE ASSEMBLY OF GOD
Rev. F. M. Crane, Pastor
9:45 a.m., Sunday school.
[illegible] a.m., Worship.
7:45 p.m., Evangelistic service.
Thursday, 7:45 p. m., Prayer service and Bible study.

CLATSKANIE BAPTIST
11th and Nehalem
Theodore G. Peterson, Pastor
9:45 a.m., Church school.
11 a.m., Worship.
7:30 p.m., Fellowship service.
Thursday, 7:30 p. m., Bible study and prayer.
8:30 p.m., Choir practice.

CLATSKANIE SEVENTH DAY ADVENTIST
Preston Smith and George Thayer, Pastors
9:30 a.m., Sabbath school.
10:45 a.m., Home missionary service.
11 a.m., Worship.

CLATSKANIE ST. JOHN'S CATHOLIC
Rev. John Domin, Priest
11 a.m., Mass everyo Sunday.
7:30 p.m., Holy days.

Officers of Zion Lutheran Church Women and Zion Ladies aid are, from left, seated, Mrs. Russell Urell, president-elect; Mrs. John Hill, president; Mrs. Ole Luoma, past president of LCWZ; Mrs. Emil Simonson, secretary-treasurer; Mrs. Ellen Herlin, vice-president, and Mrs. Victor Malen, president of Ladies aid; standing, left, Mrs. Edwin Mickelson, treasurer, and Mrs. Ben Wuori, secretary, of LCWZ.

Zion Lutheran Church Women, Ladies Aid, Prove Devotion

Zion Lutheran church is situated as it is in the heart of downtown Astoria where, at night its separate bell-tower rising glowing to the stars and the jewelled light from its stained glass windows add to the picturesque tone of the city, has two other outstanding attractions — its Lutheran Church Women of Zion and Zion Lutheran Ladies aid.

The location of the imposing brick church so close to the shopping district, gives its women members not only a convenient place to meet, but a modern, cheerful place as well, and passersby often glimpse, through the prettily curtained windows of the social hall on 12th and Exchange cozy lamplight, a prettily appointed tea table and women at work advancing the Kingdom of God.

Lutheran Church Women of Zion, seven years old February 23, meets bi-monthly, the first Tuesday, uniting the women of the congregation in a program of fellowship study and service. They hold a silver tea every year, a rummage sale bread sales (and are THESE popular!) and stage a family night at the church.

Mrs. John Hill is president of LCWZ; Mrs. Russell Urell vice - president; Mrs. Ben Wuori, secretary and Mrs. Edwin Mickelson treasurer, with Mrs. G. A. Niemi handling membership; Mrs. Ole Luoma, chairman of the service committee, and Mrs. Elmo Mattson, spiritual life chairman.

One of the oldest women's church groups in Astoria is Ladies aid of Zion Lutheran church, organized in 1883, mind you, and active ever since. That year of 1883 was when Zion Lutheran church then located in the east part of town, was organized and the Ladies aid was formed to aid the pastor; i.e., they were completely responsible for his salary. Still actively engaged to supplement the income of their church, they also hold a devotional and business meeting every month on the first Monday. From the time they purchased the first communion vessels and baptismal font for the old church (then called the Finnish Evangelical church), these faithful ones have given many useful and inspirational items to their worship place, including the first church bell, which is still in use in the top of the tall campanile on the front lawn of the present church. Beside their bake sales held from time to time, the Ladies aid of Zion Lutheran gives a lutefisk dinner in the fall, (popular with non-Nordics, too), and they join the LCWZ in preparing and serving the family dinner for all members of the congregation.

Mrs. Victor Malen is Ladies aid president; Mrs. Ellen Herlin, vice-president; Mrs. Emil Simonson, secretary-treasurer, and Miss Elsie Silver, assistant secretary.

Bible Baptist Women are True Missionaries

The Women's Missionary society of the Bible Baptist church of Astoria is known for its Good Samaritan work along the Ivory Coast of Africa, as well as in their own town.

This year their White Cross work for missions of their church has centered on hospital needs for the Ivory Coast, and they have mailed several packages of much needed plastic bottles, rolled bandages and other supplies.

In their home community, this kind-hearted group of "missionaries" has been repairing used clothing and food for the needy, and cheering shut-ins with friendly visits all through the year.

Mrs. D. F. Gillum is president of the society; Mrs. Harold McArthur vice-president; Mrs. Wayne Elmer secretary-treasurer and Mrs. Dennis Johnson program chairman.

They have been meeting since December 2, 1952 the first Monday evening of the month to carry on their work in the missions both far afield and at home. For along with their idea of promoting fellowship among the women of the church their plan is to develop missionary vision and spirit among them and to encourage them to participate actively and with prayer, gifts and personal service in a Christ-centered program of life.

Mrs. Arthur Youngren, left, president of the First Congressional Friendship circle, and Mrs. John Palmrose, president of the Dorcas guild.

1st Congregational Church Blessed by 2 Organizations

Deep within the "family" of the First Congregational church are its Dorcas guild and Friendship circle, so part and parcel of its very life blood, that the beautiful and modern new church on Alameda is almost a monument to their love and devotion.

Friendship circle, the smaller of the two groups, meeting the third Tuesday of the month in the church, first organized in 1962. Mrs. Arthur Youngren is president; Mrs. Ronald Hubbard, vice-president; Mrs. Donald Forrester, secretary, and Mrs. Dick Thompson, treasurer.

Beside contributing to and helping with the annual bazaar the church has each year, and its annual fresh crab feed, their pie socials are a happy means of raising money for the church, the circle's spaghetti dinner is a major event.

Although a greater share of these monies goes to the church, the circle sends treats twice a year to the residents from 18-85 years of age of Fairview home in Salem. And, when they're not raising money or joining together in worship, they busy themselves with such projects as cleaning the kitchen of the church, lining cupboard shelves, or helping to select new utensils for the well-equipped kitchen. They never seem at a loss of good things to do.

Dorcas guild has been a blessing to the church ever since it was organized in October, 1939.

Mrs. John Palmrose is president of this diligent guild of devoted ones; Mrs. William Gunderson, vice - president; Mrs. John Sture, secretary, and Mrs. Violet Brown, treasurer.

TLCW Long Will Be Remembered By 'Adopted' Job Corps Cadre

One of the most active of the newly - formed church groups is that of the women members of Trinity Lutheran church. Although TLCW (Trinity Lutheran Church Women) was formed as a single unit March 28, 1963, its fore-runner was Women of Trinity. Since its re-organization, embracing all women of the church, it has enjoyed a healthy and enthusiastic growth.

Meeting the first Tuesday of the month, the women alternate with afternoon and evening meetings. Mrs. William Neimi is president; Mrs. Fred Jauert, vice-president; Mrs. Richard Nelson, secretary, and Mrs. Vernon Leach, treasurer. Because of the large membership and good turn-outs, they gather in the cheery annex of the church, and on special occasions, holding forth in the church social room downstairs.

The project which won (and deserved) more goodwill this past year, especially from those benefitting, was their adoption of the Job Corp's cadre 7 at Tongue Point. There, in the large reception room topside of the cadre building, a group of TLCW members meet every month to sew and mend clothing of the corpsmen. At first, the corpsmen were a bit shy about bringing their worn garments to be patched, mended or have buttons replaced. But each month the line of boys grew longer, the sewing machines whirred faster and the fingers of the women were kept busy repairing the clothing.

And, while the menders were at work, another group of TLCW members were just as busy setting up a prettily decorated table for the monthly birthday party for all the boys whose birth dates fell in that month, with platters of home-made goodies of all kinds, colorful salad molds and other desserts and of, course, a big birthday cake ablaze with candles, which were vigorously blown out by the guests of honor. It was a homey, happy atmosphere, this monthly visit, and, in many cases, the only such consideration some of the lonely boys had ever been shown. Although this wasn't publicized, and therefore received little recognition community-wise, the women were the "talk of the center," and cadre 7 was the envy of all the others.

However, in their community and national program, Trinity Lutheran Church Women are known well for their philanthropic work. They contribute food generously for the Christmas baskets for the needy each year, sew for the patients at Columbia hospital nursing home and visit the elderly residents there, as well as shut-ins at home. They collect nylons for rug-making and send them to the Lutheran home in Colton, Ore.; collect good used clothing (in top repair, you may besure) for Lutheran World Relief clothing drives; send articles to Bethpage mission, Axtell, Neb., as well as articles and money to the Rocky Boy mission at Box Elder, Mont., and still find time to sew articles for the men in Vietnam.

All this is inspired by their creed; to try to be an instrument of Christian mission in their congregation, community, their country and throughout the world; to combine in fellowship and study and to grow in faith; and to share in the world-wide work of the total church program, not by just prayer alone, but by a service of love.

☆ ☆ ☆ ☆

A small portion of the long line waiting to have clothes mended, when the Job Corps center was in full force at Tongue Point is shown in the recreation room of Cadre 7. Only three of the members of Trinity Lutheran Church Women, Miss Eleanor Iverson, with back to camera; Mrs. Bruce Pond and Mrs. William Seeborg, far left, are in the picture, but many others were hard at work, too. Meanwhile, in another corner of the big hall, other TLCW members were setting up a birthday party table for the men in the cadre, which the church women "adopted" as a community project.

Some of the members of Zion Lutheran Ladies aid, who have been loyal attendants through the years, were guests of honor when the organization celebrated its 75th anniversary recently in the church parlors. From left, they are Mrs. Charles (Anna) Wirkkala, a member for 70 years, cutting the birthday cake, while the Rev. Toivo Hakkinen looks on; Mrs. Percy (Mary) Morrison, Mrs. Andrew (Anna) Heikkila, Mrs. August (Hilda) Rinne, Mrs. John (Rikka) Mattson, Mrs. Emil (Maria) Simonson, Mrs. Nils (Greta) Malen and Mrs. Ellen Herlin.

Zion Lutheran Ladies Aid Has 75th Anniversary

There was a cause for celebration at Zion Lutheran church one day last week when the Ladies aid reached its 75th birthday. A birthday tea was held in the church social rooms, where members who had been members for 50 years or more, were honored.

Three-quarters of a century ago Zion Lutheran Ladies aid met every Thursday evening one group meeting in the east end, the other in the west end due to transportation problems. A few years later, they decided on a monthly meeting for both groups on the first Thursday of the month and this has been their meeting date ever since.

During the coffee hour at the anniversary tea, Mrs. Charles Wirkkala, a member for 70 years, presided at the silver coffee service and Mrs. John Hill president of Lutheran Church Women of Zion cut the anniversary cake which was in honor of the occasion and was provided by Miss Ida Karhuvaara's daughter in honor of her mother's birthday also.

Present officers of Zion Lutheran Ladies aid are Mrs. Nils Malen president, Mrs. Emil Simonsen, secretary, and Mrs. Jalmer Herlin treasurer.

A [illegible] Zion Lutheran Church

Zion Lutheran Church was founded as the Finnish Evangelical Lutheran Church in Astoria, Oregon on August 22, 1883. The current name was adopted on August 1, 1942.

Newly ordained Pastor Jacob Johansson Hoikka, graduate of Augustana Seminary in Rock Island, Illinois, was the presiding minister. The majority of the founders were young like their minister. A. Saukkonen was elected trustee. Erik Maunula, Joe Ostrom and Jacob Rinell were the first deacons. Jacob Rinell was eighteen and to date five generations of this founder have been members of the church he helped to establish.

These stalwart founders, so far from their homeland had brought with them the faith of their fathers and the prayers of their mothers. Many a mother had tucked a Bible in the luggage of their loved ones as they left for the strange new land, and many a father had given this farewell: Do not forget your most precious heritage, – the faith of your fathers.

The congregation became a member-church of the Augustana Synod in June 1894, with the condition that if the Finnish congregations in the United States formed their own synod it would apply for membership in that synod. On November 12, 1895 the congregation became a member of the Suomi Synod.

The first church building erected in the Scow Bay area of Astoria on 18th Street in 1884, was destroyed by a severe storm the early part of December in 1891. A new church was built in the same location and dedicated on October 14, 1893. The third and present church building was erected on the corner of 12th and Exchange Streets and dedicated on June 14, 1953. The Memorial Bell Tower and brick facing were added six years later and dedicated on June 5, 1959. The bell that calls people to worship is from the steeple of the 18th Street church where it was placed in 1898. On it is the inscription in Finnish: May your voice ring in thanksgiving to the Lord God.

For forty-nine years only Finnish was used in the church services, although the Sunday School, youth groups and a women's group used English. In 1932 Pastor E. E. Torkko initiated the regular English worship service in addition to the Finnish. The two services are still held every Sunday. This fills a need for the older members of the church who understand God's word better in their mother tongue, and for the new arrivals from Finland who would otherwise have no meaningful worship service.

A modern parsonage was built a short distance from the church. It was dedicated in 1956 by Dr. Raymond Wargelin, President of the Suomi Conference of L.C.A. and a grandson of the first pastor of Zion, J. J. Hoikka.

Parking lots and two adjoining properties, one the former Y.W.C.A. building have also been purchased. The Y.W.C.A. will be used as a Church School Unit.

The following ministers have served Zion church: J. J. Hoikka, W. Williamson, J. W. Eloheimo, Adolph Riippa, Henrik Tanner, A. A. Virtanen, A. R. Backman, K. G. Rissanen, Hannes Leiviska, S. H. Ronka, E. Hakala, David J. Elm, F. V. Kava, Arvo J. Korhonen, Evert E. Torkko, F. W. Kaskinen, M. E. Hagelberg, W. V. Kuusisto, and the present pastor Toivo Hakkinen.

Zion became a member of the newly formed Lutheran Church in America on January 1, 1963, with the merger of four Lutheran Church bodies. It is a member of a special interest group of the LCA, Suomi Conference.

All through the history of Zion, the women have helped the church materially and spiritually. They cooked and sewed and cleaned, they have visited the sick, cheered the discouraged, taught the children and youth, and prayed for the success of God's work.

From the Ladies Aid Society, formally organized in 1892, but functioning from the beginning of the church, the groups have grown to five. The Ladies Aid and Mary Circle use Finnish at their meetings; the others, Aurora, Phoebe, and Rachel units use English.

Three Choirs, Zion Church Choir, Finnish Choir and the Junior Choir fill the need at the services. The Men's Brotherhood meets once a month. The Luther League and the Sunday School are busy training the younger members in Christian worship.

Thus from generation to generation Zion Lutheran Church is trying to fulfill the hope of the Stalwart pioneers who founded it, – that the Faith of their fathers will live from generation to generation.

L.S.V.S

THE DAILY ASTORIAN

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Anniversary Observance Set by Church

Zion Lutheran church will observe its 85th anniversary Sunday in this handsome brick-faced structure at 12th and Exchange. Bell tower with cross towers above the church.

Zion to Celebrate 85th Anniversary

Zion Lutheran church, oldest Finnish church west of the Rockies, celebrates its 85th anniversary next Sunday, November 3.

The church was founded August 22, 1883, as Finnish Evangelical church. Present name was adopted August 1, 1942.

The program of events, to which the public is invited, will start at 9 a.m. with a Finnish language worship service conducted by the Rev. Arne Avikainen, Woodburn.

Sunday school is scheduled at 9:45, followed by English language service at 11 to be conducted by the Rev. Hjalmar Storaasli, now of Tacoma, who formerly was pastor of First Lutheran church here for several years.

A dinner is scheduled at noon in the church banquet hall. There will be an afternoon program starting at 2:30, with the Rev. John Haverinen, Naselle, Wash., as speaker, in both English and Finnish. Visitors from Portland, Clatskanie, Brownsmead and Naselle will join Astoria participants in presenting a bilingual program. A social hour will follow the afternoon program.

Chairmen Assist

Miss Helvie Silver is general chairman for the anniversary program. Assistants are unit chairmen of the church, including Mrs. Martin Severson, Phoebe unit; Mrs. Elmo Mattson, Rachel unit; Mrs. J. R. Tinner, Aurora unit; Mrs. Veikko Ylipelto, Mary unit; Mrs. Victor Malen, ladies' aid; Robert Harris, men's brotherhood; Mrs. John Hill, Lutheran Church Women of Zion; Mrs. H. Niemelinen, church secretary for the board of administration.

Mrs. John Hill will have charge of the dining room and Mrs. Ellen Herlin, the kitchen. Miss Anne Silver has charge of ordering supplies.

Young people predominated among the group that formed the church in 1883. The Rev. J. J. Holkka, a recent graduate of Rock Island, Ill., Augustana Seminary, was first pastor.

A Saukkonen was first trustee with Erik Maunula, Joe Ostrom and Jacob Rinell the first deacons. All these names are still familiar in Astoria.

Rinell was only 28 years old at that time. Four generations of Rinell's family have been active in Zion church. They include his daughter, Mary Rinell Ross; her daughter, Rosemary Ross Malen; her daughter, Darlene Malen Falleur. Her children Shelly, Danny and Lisa, are in Sunday school. Edwin and Leo Ross, well known Astorians, are sons of Mary Rinell Ross. Erwin Rinell is a grandson of Jacob Rinell the founder.

Destroyed by Storm

The first church building was in the Scow Bay district and was destroyed by a severe storm in December, 1891. A new church was built on the same site and dedicated October 4, 1893.

The present church building, the third, was erected at 12th and Exchange and dedicated June 14, 1953. A memorial bell tower and brick facing on the church building were added six years later. The bell that calls people to worship is from the steeple of the old 12th street church, where it was placed in 1898. It carries Finnish inscription meaning "May your voice ring in Thanksgiving to the Lord God!"

For 49 years services were conducted in Finnish, and Sunday schools were taught in the same language until the need for English became apparent.

In 1932 the Rev. E. E. Tokkio introduced a regular English service in addition to the Finnish service, and services have continued bilingual until now.

In 1894 the congregation joined Augustana Synod of the Lutheran church. In 1895 members joined the newly-formed Suomi (Finnish) Synod. In 1963 Zion joined the Lutheran Church in America, with merger of four Lutheran church groups. Zion is a member of the special interest group of the LCA's Suomi conference.

Nineteen pastors have served the church. At present Zion is awaiting arrival of an interim pastor, the Rev. Elmer Johnson, from Great Falls, Mont.

The Ladies' Aid society, formed in 1892 but functioning informally before that, has grown to five groups. The Ladies' Aid and Mary circle use Finnish at their meetings. The Aurora, Phoebe and Rachel units use English.

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A Look At Religion

By GEORGE W. CORNELL
AP Religion Writer

Blockade-running church agencies have stepped up their risky night flights of food to embattled Biafra, but it's still not enough to avert one of the worst human catastrophes of modern times, says a priest who has traveled that treacherous route from the first.

"There's no disaster of the 20th century to compare with what's happening to the people there apart from Hitler's slaughter of the Jews," says the Rev. Dermot Doran, a Catholic missionary and coordinator of relief flights to the hungry area.

By conservative, on-the-scene estimates, at least a million Biafrans have died of starvation in the last four months, and Father Doran says nearly that many more are likely to die by the year's end unless bigger planes are obtained to increase the cargoes.

"We're getting the stuff in, and we've increased the number of flights to 10 a night, averaging a daily total of 100 tons of supplies," he says. "But it's not nearly enough. The need is about 10 times that—about 1,000 tons a day. And we can't get it in without heavier transport. That's absolutely vital."

Working together, Protestant, Orthodox, Jewish and Catholic agencies are pouring in aid from many countries to the offshore West African island of Sao Tome, he says, and flying it by night into the besieged region, shrinking under pressure of Nigerian federal troops.

"It's the great example of practical ecumenism that has ever taken place in history," Father Doran says. "All the churches are united in this. But we have to operate like bootleggers under constant threats. Our planes get shot at all the time. Some of them come back with holes in the wings and belly."

Here on a quick trip to fill in church leaders on the situation, he says the urgent need is some larger cargo planes to take over the night runs from the smaller, chartered by churches from five private companies.

"About the only one who has the larger C130s is the US government, other than one commercial firm and it wants $1.5 million a month to charter one of them," he says. "No church agency has that kind of money. We're getting plenty of foodstuff from church people, if we only had a way to move it quickly enough."

He says appeals have been made to President Johnson and the US State Department about the matter, but with no response so far.

"It's purely a humanitarian cause, without any politics attached to it," he said.

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St. Mary, Astoria. Sunday, 7:45, 9:30 and 11 a.m. Weekdays, 8 a.m.
St. Francis, Hammond. Sunday, 9:30 a.m.
Confessions:
St. Mary, Astoria. Saturday, 4 to 5 p.m. and 7 to 8 p.m.
St. Francis, Hammond, before mass on Sundays.

GRACE EPISCOPAL
1545 Franklin
The Rev. Carl H. Gross, Rector
8 a.m., Holy communion.
10 a.m., Family worship with church school.
Wednesday. 7:30 p.m. Choir rehearsal

SPECIAL GOSPEL SERVICES
Veterans Hall, 12th and Grand
7:30 p.m., Each Thursday.

ZION LUTHERAN
365 Twelfth
Sunday. 85th Anniversary celebration.
9 a.m., Finnish worship. Rev. Arne Avikainen, guest pastor.
9:45 a.m., Confirmation class.
9:45 a.m., Church school.
11 a.m., English worship with holy communion. Rev. H. Storaasli, guest pastor.
Noon. Festival dinner.
2:30 p.m., Festival program. Rev. J. Harerinen, guest speaker.
Monday. 7:30 p.m., Joint committee on merger at Trinity.
Tuesday. 7:30 p.m., Phoebe unit.
Thursday, 1:30 p.m., Ladies aid.
6:30 p.m., Lutheran church men's dinner meeting.

FIRST UNITED METHODIST
11th and Franklin
Orval M. Whitman, Minister
9:45 a.m., Sunday school.
11 a.m., Worship.
6 p.m., Methodist youth fellowship.
Junior high fellowship.
7:30 p.m., Spiritual enrichment class.
Tuesday, 8 p.m., Official board.
Wednesday, 6 p.m., Junior choir practice.

FIRST LUTHERAN
32rd and Grand
Ronald D. Martinson, Pastor
9 a.m., Family worship, communion.
10 a.m., Sunday school and adult class.
11 a.m., Family worship, communion.
Monday, 7:30 p.m., Bethel service.
7:30 p.m., Adult inquiry class.
Tuesday, 10 a.m., Berean circle.
6:15 p.m., Junior confirmation.
7:30 p.m., Senior confirmation.
8 p.m., F.L.C.W.
Wednesday, 7:30 p.m., Bethel service.
6:30 p.m., Senior choir.
Thursday, 7:30 p.m., Parish board

FIRST CHRISTIAN
Kenneth R. Prather, Minister
9:45 a.m., Bible school.
11 a.m., Worship.
7 p.m., Christian endeavor
8 p.m., Service.
Wednesday, 7:30 p.m., Midweek Bible study.

FIRST PRESBYTERIAN
11th and Grand
James V. McGoodwin, Pastor
9:45 a.m., Church school.
10:15 a.m., Choir practice.
11 a.m., Worship.
7 p.m., Junior and senior high fellowship.
Tuesday, 8 p.m., Sermon preparation and discussion.
Wednesday, 7 p.m., Trustees meeting.
8 p.m., Session meeting.
12:30 p.m., Women's association.
7 p.m., Choir practice.

TRINITY LUTHERAN
16th and Franklin
Bruce E. Pontt, Pastor
9:30 a.m., Church school.
11 a.m., Service with holy communion.
Monday, 10 a.m.-2 p.m., LCW work day.
7:30 p.m., Joint merger committee meeting, parish house.
Wednesday, 7 p.m., Choir rehearsal.
7 p.m., 7th grade WCS.
Saturday, PLU day for leaguers.

BIBLE BAPTIST
12th and Irving
Don Gillum, Interim Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
6 p.m., Teenage fellowship.
7 p.m., Service.
Tuesday, 6:30 a.m., Men's prayer fellowship.
Wednesday, 7 p.m., Prayer meeting.
8 p.m., Choir practice.
Second Monday, 7:30 p.m., Sunday school staff meeting.
Fourth Thursday, 7:30 p.m., White Cross work night.

SEVENTH DAY ADVENTIST
8th and Kensington
Gordon A. Geer, Pastor
Saturday, 9:30 a.m., Sabbath school service.
11 a.m., Church service.
Thursday, 7:30 p.m., Prayer meeting.

JEHOVAH'S WITNESSES
1539 Eighth
R. R. Marsh, Minister
9:30 a.m., Public lecture.
10:30 a.m., Watchtower Bible study.
Tuesday, 8 p.m., Bible study center.
Friday, 7:30 p.m., Public speaking class.
8:30 p.m., Ministry development class.

HILLCREST BAPTIST
12th and Grand
9:30 a.m., Sunday school.
10:50 a.m., Worship.
5 p.m., Worship.

SVENSEN FRIENDS
Willard L. Kennon, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
6 p.m., Junior high Friends youth.
6 p.m., Senior high Friends youth.
7 p.m., Worship.
Wednesday, 7:30 p.m., Prayer-Bible study.
Thursday, 4 p.m., Youth choir.
Third Tuesday of month, Women's missionary union.

BETHANY LUTHERAN
34th and Franklin
R. S. Persson, Pastor
9:35 a.m., Sunday school teachers prayer.
9:45 a.m., Sunday school and adult Bible class.
11 a.m., Worship.
2 p.m., Rest home service.
3 p.m., Crestview service.
4 p.m., Luther league practice.
7 p.m., Service.
Monday, 7:30 p.m., Choir rehearsal.
Tuesday, Senior confirmation after school.
7:30 p.m., Adult instruction.
Wednesday, 6:15 p.m., Potluck dinner.
Thursday, Junior confirmation class.
Friday, 7:30 p.m., Sunday school teachers meeting.

APOSTOLIC LUTHERAN
10th and Irving
Gustaff Kandoll, Minister
Second and fourth Sundays, 11 a.m., English and Finnish service.

FIRST ASSEMBLY OF GOD
9th and Exchange
Don R. Jacobson, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
11 a.m., Children's church.
6:30 p.m., Youth service.
7:30 p.m., Worship.
Wednesday, 6:30 p.m., Choir practice.
7:30 p.m., Bible study.
2nd and 4th Fridays, 7:30 p.m., Youth activity night, assembly annex, 985 Exchange.

BAHA'I FAITH
10:30 a.m., Children's Sunday class, 486 Forty-seventh, Shelby Donthorne residence.
Monday, 8 p.m., Informal discussion, 4874 Cedar, Helmer Lindstrom residence.
Tuesday, 8 p.m., Introductory study, Route 2, Box 161 (Claremont Road) Dick Lindstrom residence.

APOSTOLIC LUTHERAN
West Astoria
701 West Marine Drive
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First Sunday, 7 p.m.
Third Sunday, 2 p.m.
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FIRST BAPTIST
7th and Commercial
9:45 a.m., Church school.
11 a.m., Worship.
6 p.m., Youth meetings.
7 p.m., Worship.
Wednesday, 7:30 p.m., Bible study.
Thursday, 7:30 p.m., Choir practice.

FIRST CHURCH OF THE NAZARENE
725 Niagara
R. F. Woodbeck, Minister
9:45 a.m., Sunday school.
11 a.m., Worship.
6 p.m., N.Y.P.S. hour
7 p.m., Service.
Wednesday, 7:30 p.m., Prayer and praise service.

WARRENTON FIRST BAPTIST
Bob Piasp, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
Wednesday, 7 p.m., Bible study and prayer.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
R. Owen Oja, President
8:45 a.m., Priesthood meeting.
10:30 a.m., Sunday school.
11:45 a.m., First Sunday of each month, fast and testimony meeting. No sacrament meeting in evening.
6 p.m., Sacrament meeting.
Tuesday, 4:30 p.m., Primary.
7:30 p.m., MIA.
Wednesday, 10 a.m., Relief society.

CLATSOP PLAINS PIONEER PRESBYTERIAN
Rev. C. Baerveldt, Pastor
9:45 a.m., Church school.
11 a.m., Worship.
6-8 p.m., Alternate Sundays, high school youth group.
Second Thursday, United Presbyterian Women.
Adult study and communicants classes as announced.

PHILADELPHIA
Hammond
Rev. Louis R. Ondracek, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
Wednesday, 7:30 p.m., Bible study.
7:30 p.m., 2nd and 4th Fridays, Prayer service.

WARRENTON CHURCH OF CHRIST
Hal Watkins, Minister
9:45 a.m., Bible school.
11 a.m., Lord's Supper and sermon.
7:30 p.m., Service.
Wednesday, 7 p.m., Bible study and prayer.

OLNEY COMMUNITY
Rev. Orby E. Galloway, Pastor
9:45 a.m., Sunday school.
11 a.m., Service.
7 p.m., Service.
Wednesday, 7:45 p.m., Prayer meeting.

GEARHART COMMUNITY CHAPEL
9:30 a.m., Lord's supper.
11 a.m., Family Bible hour.
Wednesday, 7:30 p.m., Prayer.

FIRST CHURCH OF CHRIST SCIENTIST
11th and Franklin
9:30 a.m., Sunday school.
11 a.m., Service.
Wednesday, 8 p.m., Testimony meeting.
Reading room open Monday, Wednesday and Friday from 11 a.m. to 3 p.m.

JEFFERS GARDENS COMMUNITY
Rev. Will Clayton, Pastor
East of Lewis and Clark Bridge
On Highway 101
9:45 a.m., Sunday school.
11 a.m., Worship.
7:30 p.m., Service.
Wednesday, 7:30 p.m., Bible study and prayer.

FIRST CONGREGATIONAL
United Church of Christ
Rev. Richard L. Kroll, Pastor
9:15 a.m., Church school, grades 5-8.
10:30 a.m., Church school, nursery to grade 4.
10:30 a.m., Worship. Youth Sunday.
Wednesday, 7:30 p.m., Membership meeting.
Thursday, 7 p.m., Junior choir.
7:30 p.m., Chancel choir.

LEWIS AND CLARK BIBLE
Seppa Road
The Rev. Harold Maycumber Pastor
9:45 a.m., Sunday school.
11 a.m., Service.
6 p.m., Youth training hour.
7 p.m., Service.
Wednesday, 7 p.m., Bible study and prayer service.
8 p.m., Choir practice.

UNITED COMMUNITY METHODIST
Warrenton
Reuben A. Tanquist, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
Wednesday, 7 p.m., Chancel choir practice.
6 p.m., Junior choir rehearsal.
6:30 p.m., UMF.
First Thursday, 7:30 p.m., Commission on education.
Second Monday, 7:30 p.m., Official board.

ASSEMBLY OF GOD
Warrenton
Carl Henderson, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship service.
7 p.m., Evangelistic service.
Wednesday, 7 p.m., Bible study.

IMMANUEL LUTHERAN
U.S. 30 Between Knappa and Brownsmead Junction
Marlyn V. Larson, Pastor
9:30 a.m., Sunday school.
11 a.m., Worship.
Wednesday, After school bus notes needed to 5 p.m.
7th and 8th grade confirmation class.
Activities for grades 4, 5, 6.
Friday, After school bus notes needed.
9th grade and older confirmation class.

PILGRIM HOLINESS
Svensen
Rev. H. E. Pierce, Pastor
10 a.m., Sunday school.
11 a.m., Worship.
6 p.m., Young people.
7 p.m., Service.
Wednesday, 7 p.m., Prayer meeting.
10 a.m., Missionary meeting, second Thursday.

WESTPORT COMMUNITY
Sulo A. Sanders, Pastor
9:30 a.m., Sunday school.
11 a.m., Worship service.
6 p.m., Youth hour.
Monday, 10:30 a.m., Women's Bible class.
Tuesday, 3:30 p.m., Junior choir.

CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
Seaside Branch
Willis F. Howell, President
9 a.m., Priesthood.
10:30 a.m., Sunday school.
6 p.m., Sacrament.
Tuesday, 7:30 p.m., Relief society.
Wednesday, 7:30 p.m., Genealogy.
7:30 p.m., M.I.A.
Thursday, 3:45 p.m., Primary.

CALVARY EPISCOPAL
505 N. Holladay, Seaside
8 a.m., Holy communion.
10 a.m., Family service. (holy communion with sermon).
Holy days, as announced.
Confessions, by appointment.

KNAPPA ASSEMBLY OF GOD
Rev. G. R. Marks, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
6 p.m., CA youth service.
7 p.m., Evangelistic service.
Wednesday, 7:30 p.m., Bible study.

CHRISTIAN
Seaside
Wendell Wagler, Minister
9:45 a.m., Sunday school.
11 a.m., Worship.
Thursday, 10 a.m., and 7:30 p.m., Adult round tables.
Saturday, 9:30 a.m., Choir practice.

SEVENTH DAY ADVENTIST
Highway 101 at 15th
SEASIDE
Gordon A. Geer, Pastor
Saturday, 9:30 a.m., Sabbath school.
11 a.m., Service.

OUR LADY OF VICTORY CATHOLIC
120 Ocean Way, Seaside
Sunday masses, 8 and 11 a.m., 5 p.m.
Holy days, 7 and 8 a.m., 6 p.m.
First Fridays, 7:30 a.m., and 8 p.m.

ASSEMBLY OF GOD
S. Holladay, Seaside
Rev. Charles Snyder, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
7 p.m., Evangelistic service.
Wednesday, 7:30 p.m., Bible study.

SEASIDE BAPTIST
501 S. Holladay, Seaside
Rev. Richard A. Hadeen, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
5:45 p.m., Youth fellowship.
7 p.m., Gospel hour.
Wednesday, 7 p.m., Mid-week service.
8 p.m., Choir practice.

CHURCH OF THE NAZERENE
N. Roosevelt Drive, Seaside
Jerry Love, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
6:45 p.m., NYPS and prayer.
Wednesday, 7:30 p.m., Bible study.

COMMUNITY PRESBYTERIAN
Cannon Beach
Robert Wasson, Pastor
9:45 a.m., Sunday Bible school.
11 a.m., Worship.
6 p.m., Youth fellowship, junion and senior high.
7 p.m., Service.
Wednesday, 7 p.m., Night meeting and Bible study.

SPRUCE PARK BAPTIST
Cannon Beach
Rev. William M. Edwards Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
6 p.m., Young people.
7 p.m., Service.
Wednesday, 7 p.m., Bible study, prayer.

FAITH LUTHERAN
1115 Broadway, Seaside
Rev. R. Weber, Pastor
9:15 a.m., Sunday school and Bible class.
10:30 a.m., Worship with holy communion.

OUR SAVIOUR'S LUTHERAN
First Avenue, Seaside
Theo. E. Johnstone Jr., Pastor
9:30 a.m., Church school.
11 a.m., Worship with holy communion.
Tuesday, 4 p.m., 8th grade confirmation.
7:30 p.m., Church council.
7:30 p.m., Evening circle.
Wednesday, 4 p.m., 7th grade confirmation.
8 p.m., Choir rehearsal.
Thursday, 1 p.m., Afternoon circle.

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
920 Tenth, Seaside
10 a.m., Church school.
11 a.m., Service.
For information call Mrs. Ralph Lindsay, Astoria or Mrs. Eldon Kero, Seaside.

JEHOVAH'S WITNESSES
Avenue A, Seaside
M. D. Harmon, Pastor
5:15 p.m., Watchtower Bible study.
Tuesday, 8 p.m., Bible study
Friday, 7:30 p.m., Theocratic ministry school.
8:45 p.m., Service.

COMMUNITY UNITED METHODIST
Seaside
Rev. Wayne B. Kobes, Minister
9:30 a.m., Church school.
11 a.m., Worship.

FIRST CHURCH OF CHRIST SCIENTIST
Second Avenue, Seaside
11 a.m., Sunday school.
11 a.m., Service.
Wednesday, 8 p.m., Testimonial service.

CLATSKANIE SEVENTH DAY ADVENTIST
Harold Kurtz and George Thayer, Pastors
9:30 a.m., Sabbath school.
10:45 a.m., Home missionery service.
11 a.m., Worship.

CLATSKANIE APOSTOLIC LUTHERAN
Kenneth Nelson, Minister
9:45 a.m., Sunday school.
10:30 a.m., English service.

ASSEMBLY OF GOD
Clatskanie
Rev. Delbert D. Seaton, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
7:45 p.m., Service.

CLATSKANIE METHODIST
10th and Nehalem
Rev. Raymond Hinton, Pastor
9:45 a.m., Church school.
11 a.m., Worship.
Thursday, 7:30 p.m., Choir practice.

ST. AUGUSTINE'S EPISCOPAL
Clatskanie
5th hand Nehalem
The Rev. Chester S. Shulda Vicar
9 a.m., All services.
First and third Sunday, holy communion.
Second and fourth, prayer.
Fifth Sunday, Litany.

UNITED METHODIST
Nehalem Bay
Kenneth G. Coggon, Minister
8:30 and 11 a.m., Worship services, Rev. Ron Crandle, guest speaker.
9:45 a.m., Sunday school.
6 p.m., Senior youth fellowship.
11 a.m., Following service members of Wesleyan Service Guild and Woman's Society of Christian Service serve luncheon.
Tuesday, 10 a.m., Bazaar workshop, parsonage basement.
Wednesday, 12:30 p.m., Woman's Society of Christian Service luncheon and meeting, church parlors.
Thursday, 3:30 p.m., Youth fellowship.
7:30 p.m., Senior choir.
Sunday, November 10, 5 to 8 p.m., District missionary workshop.

FAITH LUTHERAN
Clatskanie
At Seventh Day Adventist Church, 2nd and Bryant
Walter R. Aalso, Pastor
9 a.m., Worship service.
10:15 a.m., Sunday school.
First Sunday each month, communion.

CLATSKANIE COMMUNITY PILGRIM
Howard E. Pierce, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
Thursday, 7 p.m., Bible study.

CHURCH OF THE NAZERENE
Clatskanie
William H. McPhail, Pastor
On U. S. 30.
4 Miles East of Clatskanie
9:45 a.m., Sunday school.
11 a.m., Worship.
6 p.m., Evangelistic hour.
Wednesday, 7 p.m., Mid-week prayer service.

PRESBYTERIAN
Clatskanie
9t hand Nehalem
Kenneth O. Shellbach, Pastor
9:30 a.m., Chancel choir.
9:45 a.m., Church school.
11 a.m., Worship
7 p.m., Senior high youth fellowship
Wednesday, 3:30 p.m., Carol choir.

CHURCH OF CHRIST
High Street, Clatskanie
John Gadberry, Minister
10 a.m., Bible study.
11 a.m. Worship.
6 p.m., Worship.
Wednesday, 7:30 p.m., Bible study.

CLATSKANIE ST. JOHNS CATHOLIC
Father C. Brennan
11 a.m., Mass.
Monday, 7 p.m., High school of religion at Rainier parish hall.
7 p.m., Grade school religion.
Friday, 7 p.m., Adult instruction, Rainier parish.

CLATSKANIE CHRISTIAN SCIENTIST GROUP
Conyers Building
11 a.m., Service.

CATHOLIC
Seaview
Father Lawrence Low, Pastor
8 a.m., Sunday mass.
5:15 p.m., Monday, Wednesday and Friday.
11 a.m., Tuesday, Thursday and Saturday.
7:30 to 8 p.m., Saturday, Confessions.
5 p.m., Rosburg mass.

SEVENTH DAY ADVEITIST
Ocean Park
Gordon Geer, Pastor
9:30 a.m., Sabbath school.
11 a.m., Church.
8 p.m., Prayer meeting.

COMMUNITY
Ocean Park
Martin Ramsey, Pastor
9:45 a.m., Sunday school.
11 a.m., Service.
6 p.m., Choir practice.
6:45 p.m., Prayer service.
7 p.m., Service.
10-11 a.m., Bible study for women. Hagstrom home.

ASSEMBLY OF GOD
Chinook
Roger Wolff, Pastor
9:45 a.m., Sunday school.
11 a.m., Service.
7:30 p.m., Service.
Thursday, 7:30 p.m., Bible study.

FAIRHAVEN TABERNACLE
Long Beach
Harry and Mary Holtze Ministers
10 a.m., Sunday school.
11 a.m., Service.
7:30 p.m., Evangelistic.
Wednesday, 7:30 p.m., Bible study.

LUTHERAN
Chinook
Chris Bruland, Pastor
9:30 a.m., Sunday school.
11 a.m., Worship.

PRESBYTERIAN
Ocean Beach
9:45 a.m., Long Beach, service.
11:15 a.m., Ilwaco.
9:45 a.m., Long Beach, church school.
11:45 a.m., Ilwaco.

BAPTIST
Seaview
Russell B. Waterberg, Pastor
9:45 a.m., Sunday school.
11 a.m., Worship.
6 p.m., Youth's fellowship.
7 p.m., Service.
Wednesday, 7:15 p.m., Choir practice.
8:15 p.m., Pray and Bible study.
First and third Thursdays, 12:30 p.m., Missionary fellowship.

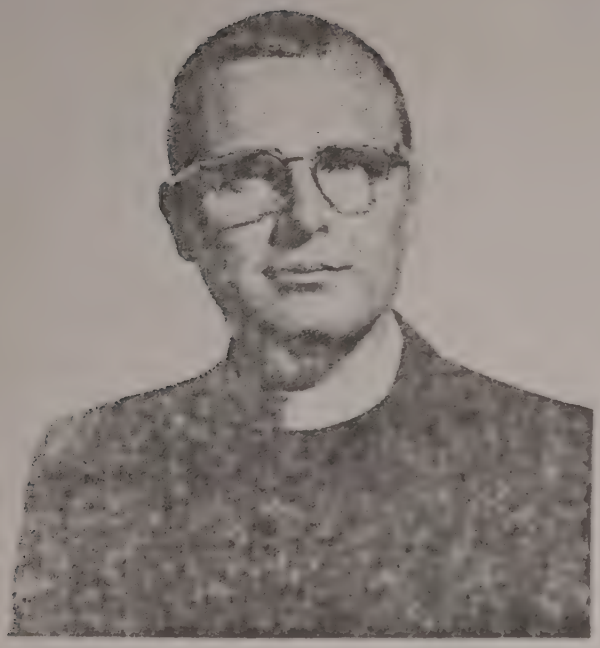
METHODIST
Ocean Park
Dale Barnhart, Pastor
10 a.m., Sunday school.
11:25 a.m., Service.
11:15 a.m., Chinook, service.
6:30 p.m., Youth fellowship.

EPISCOPALIAN
Ilwaco
Charles Hunter, Rector
First and third Sundays, 8 a.m., Holy communion.
10 a.m., Prayer and church school.
Second and fourth Sundays, 10 a.m., Holy communion.

CHRISTIAN SCIENCE SOCIETY
Long Beach
11 a.m., Church and Sunday school.
Third Wednesday, 8 a.m., Testimony.

NASELLE LUTHERAN
Arthur V. Collins, Pastor
9:45 a.m., Church school.
11 a.m., Worship.
Third Sunday, Family night.
First Wednesday, 1 p.m., Finnish service and get together.
Second Tuesday, 7:30 p.m., Lutheran women.

1970



An Invitation for You to Attend
The Installation of our New Pastor at

ZION LUTHERAN CHURCH
565-12th Street
Astoria, Oregon

September 9th - 7:30 p.m.

PROFILE OF OUR NEW PASTOR--

PASTOR WILLIAMS WAS BORN AT RAPID CITY, S.D., JULY 13, 1927 AND RECEIVED HIS EARLY EDUCATION AT VARIOUS ELEMENTARY SCHOOLS IN THE MIDWEST AND GRANT HIGH SCHOOL IN PORTLAND, OREGON. HE ENTERED THE MARINE CORPS IN 1945 AND SAW SERVICE MOSTLY IN THE HAWAIIAN ISLANDS UNTIL HIS DISCHARGE AT TREASURE ISLAND, CALIF. IN 1946.

HE GRADUATED FROM PACIFIC LUTHERAN UNIVERSSTY IN 1951 AND FROM PACIFIC LUTHERAN THEOLOGICAL SEMINARY, BERKELEY, CALIF. IN 1956. HE MAJORED IN HISTORY AND MINORED IN PSYCHOLOGY AND SPEECH. HE DID HIS SEMINARY INTERN WORK AT CHRIST LUTHERAN CHURCH, EL CERRITO, CALIF.

HE IS THE SON OF MR. AND MRS. F.C. WILLIAMS OF PORTLAND, ORE. HE IS MARRIED TO LAVERNE ADOLPHSON FORMERLY OF CHOKIO, MINN. THEY HAVE TWO CHILDREN, BETH ELAINE (8 YEARS OLD) AND JOEL ANDREW (6 YEARS OLD).

PASTOR WILLIAMS HAS SERVED ST. ANDREWS LUTHERAN CHURCH OF BEAVERTON, OREGON; GRACE ENGLISH LUTHERAN CHURCH OF VICTORIA, B.C., CANADA, AND WAS THE PASTOR OF ST. PAUL'S LUTHERAN CHURCH FROM 1964 TO THE PRESENT TIME.

Daily Astorian 03.19.1976

TEN PAGES PRICE TEN CENTS

Daily Astorian

Coming Down

The Astoria City Council gave permission this week to demolish the old Zion Lutheran Church on 18th Stret. The structure, called for many years the Finnish Evangelical Lutheran Church. was built in 1893 and was in use through 1950. The present Zion Lutheran Church, finished in 1950, is at 12th and Exchange. The first Finnish Evangelical Church was built in 1884, but a storm blew most of that structure down in December 1891. Fourteen pastors served the old church.

Zion Lutheran Church

Astoria, Oregon

To all people everywhere — Grace and Peace be yours from the Father of all Blessings. Welcome to our Ninetieth Anniversary. We would like this occasion to be a time of enjoyment and also a time of Spiritual Renewal by renewing our Baptismal Vows. Welcome to all the activities which follow . . .

Friday Evening, October 12

I am Mrs. Lauri Pernu, your hostess for this evening. We are delighted to have you here this evening to celebrate with us the Ninetieth Anniversary of Zion. I will be glad to be of assistance if you have any questions or need any direction. We welcome you and pray that we may all experience Christ's presence in this celebration.

Events

Informal Gathering

Greetings

Living pictures of Zion with audio-visual presentation of life in our congregation

Birthday Cake

Other program

Saturday, October 13

I am Neil Erickson, host chairman of the housing committee. I wish to extend to you a hearty welcome to Zion's Ninetieth Anniversary. Being a member of Zion Church for 51 years, I can not think but with reverence of those people whose early efforts and faith in Almighty God made it possible that we can now worship in the Sanctuary of Zion which has been dedicated to God.

Events

1:30 p.m.	Open House Historical and current displays in Church and Annex
6-6:30 p.m.	Arrival time for Banquet
6:30 p.m.	Banquet
	(Program with surprises and music)

At the conclusion of the banquet, there will be a 15 minute mini-concert on our new pipe organ in the Sanctuary for those who wish to stay.

Saturday Evening Banquet

Welcome to Zion's Ninetieth Anniversary celebration from Ervin and Gertie Rinell.

We rejoice that our heritage includes ancestors who were part of the group that helped found the Finnish Lutheran Church back in 1883 in tiny Astoria, and that from that small beginning the word of God has been taught and preached continuously through the years to young and old. Now with a much larger congregation in a much larger building, we thankfully praise God for His goodness.

Menu

Salad

Potatoes Peas and Carrots

Swiss Steak

Apple Pie

Program

Violin Selections . .. Medora Svenson
Accompanist, Jessie Opdyke

Vocal Solo .. .. Carl Salo

Vocal Solo Kristina Berney

Jim Bisel and his Dolls

Sunday, October 14

My name is Bill Williams and I'm the Pastor of Zion Lutheran Church. I am also the host for today. I'm thankful to God for the work which has been carried on here these many years and it's my hope that all of us who are now members of this congregation may carry on the work well into the future till time is no more. Welcome to all the events of this day. If I can help you please call on me.

Events

9:00 a.m. Communion Service in the Finnish language, Dr. Toivo Harjunpaa, Professor of Theology, Pacific Lutheran Theological Seminary, Berkeley, California

11:00 a.m. Worship Service
Dr. A. G. Fjellman, President, Pacific Northwest Synod, Lutheran Church in America

The Renewal Of Our Baptismal Covenant

Our baptism signifies that the old Adam in us, together with all sins and evil lusts, should be drowned by daily sorrow and repentance, and be put to death; and that the new man should daily come forth and rise, to live before God in righteousness and holiness forever.

Luther's Catechism

90-vuotis juhlajumalanpalvelus

Lokakuun 14 p:nä 1973, kello 9:30 a.p.

Urkumusiikkia — Mrs. Ronald Osmus, urkuri
Alkuvirsi No. 162:1-3
Alkutervehdys
Kehoitus ja synnintunnustus.
Seurak: Herra armahda meitä, Kristus armahda meitä,
Herra armahda meitä.
Synninpäästö.
Seurak: Amen, Amen, Amen
°Kunnia olkoon Jumalalle Korkeudessa.
°Seurak: Ja maassa rauha, ihmisille hyvä tahto.
°Kiitosvirsi No. 629
Vuorotervehdys: Herra olkoon teidän kanssanne
Seurak: Niin myös sinun henkesi kanssa
Kollehtarukous
°Evankeliumi
°Uskontunnustus
Virsiä Portlandin Suom. Kuoro joht. Sarah Slossar
"Jeesu Aarteheni", "Vanha Kirkko", "Rauhan Maa"
Saarna virsi No. 194
Juhlasaarna — Professori Toivo Harjunpää
Kirkkorukous
Uhrilahja ja virsi No. 234:1-7
Ehtoollismessu.
Pappi: Herra olkoon teidän kanssanne
Seurak: Niin myös sinun henkesi kanssa
Pappi: Ylentakaa sydämenne Jumalan puoleen
Seurak: Me ylennämme sydämemme
Pappi: Kiittäkäämme Jumalaa meidän Herraamme
Seurak: Se on oikeus ja kohtuus
Pyhittäminen
°Seurak: Pyhä-hymni No. 633 a
°Ehtoollisen asetussanat
Pappi ja seurak: Herran rukous
Pappi: Herran rauha olkoon teidän kanssanne
Seurak: Oi Jumalan Karitsa, joka poisotat maailman synnin, armahda meitä.
Oi Jumalan Karitsa, joka poisotat maailman synnin, armahda meitä.
Oi Jumalan Karitsa, joka poisotat maailman synnin, anna meille rauhasi ja siunauksesi.
Ehtoollisen jakaminen
Kiitosrukous ehtoollisesta
°Vuoroylistys: [illegible] ja [illegible] Herraa
°Seurak: Jumalan olkoon kiitos ja kunnia. Halleluja, halleluja, halleluja.
°Herran siunaus
°Päätösvirsi No. 407:1-5,6
°Seurakunta [illegible]

90th Anniversary Festival Worship

October 14, 1973, 11:00 a.m.

The Prelude — Mrs. Ronald Osmus, organist

The Church Bell – Our Call to Worship

The opening Hymn "A Mighty Fortress Is Our God" No. 150

- The Invocation — S B H Page 41
- The Invitation to Confession
- The Confession of Sins
- The Declaration of Grace — Page 42
- The Gloria Patri — Page 43
- The Kyrie — Page 44
- The Gloria in Excelsis — Page 49
- The Collect for the Day — Page 101
- The Lessons and Gradual — Page 53
- The Apostles' Creed — Page 5

Choir Anthems — Portland Choir, Sarah Slossar, Dir.

- "Sanctus"
- "Onward Ye Peoples"

Choir Anthem — Zion Church Choir

- "The Lord Is My Light"

Pulpit Hymn "Faith of Our Fathers" — No. 516

The Sermon — Dr. A. G. Fjellman

The Worship in Tithes and Offerings

- The Offertory Solo
- The Offertory Sentence — Page 55

The Closing Hymn "For All Thy Saints, O Lord" No. 141

The Benediction

The Postlude

The following have membership of 50 years or more:

Miriam Adrian
Lillie Anderson
Impi Aspen
Nell Berg
Jennie Bowlsby
Verna Branthover
Laina Burns
Vera Craig
Inez Erickson
Neil Erickson
Hilja Haggren
Elsa Hartill
Margaret Hill
Helen Hull
Edwin Jackson
Olga Jackson
Ted Jackson
Elna Johnson
Helen Jouppila
Lempi Larson
Hilma Luukkonen
Rosemary Malen
Viljo Malen
Anne Malmberg
Riika Mattson
Mary Morrison
Linda Niemelin
Ila Olsen
John Parpala
Esther Pernu
Lauri Pernu
Martha Pohjola
Bertha Raasina
Ervin Rinell
Marta Saarheim
Anne Silver
Elsie Silver
Marie Simonson
Alma Sloan
Grace Sunell
Ellie Stenholm
Wayne Suokko
Ellen Tolonen
Ebba Crell
Anna Wirkkala

bia Press

THURSDAY, October 31, 1974 PRICE 10c

Zion-Trinity Merge Services Sunday

The long-discussed merger between Zion Lutheran and Trinity Lutheran churches will be official next Sunday, November 3 when both congregations will meet at Zion Lutheran for their first combined services.

Dr. A.G. Fjellman, president of Pacific N.W. Synod, LCA, will preach the morning worship service at 11 a.m.

Prior to Sunday worship, the combined congregation will hold a business meeting from 9 a.m. to 10:30 a.m. There will not be Sunday School classes that day.

Dr. Fjellman will be acting as advising pastor of the congregation to select a pastor and name committees for the needs of the new 807 member church body. Persons will be appointed for finances, music, worship, youth ministry, inventory, and other committees on an interim basis.

An important decision to be made will be the new name for the combined church. In consideration at present, according to the Rev. William Williams of Zion are the suggested names All Saints Lutheran, Peace Lutheran, Hope Lutheran and Messiah Lutheran among others. Zion began its service as the Finnish Evangelical Church which was changed to Zion Lutheran in 1953.

Both congregations will proceed behind banners to the specialCommunion service. The theme of the banners is "Nov. 3--One in the Spirit." Special sacred music will be presented by both organists, Betty Phillips of Trinity Lutheran and Ed Abrahamson of Zion.

Official decision on which church will be used for the combined congregation will be decided Sunday, although the newer Zion Lutheran building is favored. Trinity Lutheran church was originally the church for the Swedish Lutherans in Astoria and Zion Lutheran had mostly Finnish members.

Although Zion has lost much of its Finnish complexion, it is consoling to old members that the beautiful church building was designed by Ebba Wicks Brown, whose parents were born in Finland, and that the Finnish architect Eael Saarinen gave it his blessing.

The parent church, which is said to be the oldest Finnish church west of the Rockies, was founded in 1894 when there was no nation wide Finnish Lutheran church in America. It was not until a decade later that the Finnish Synod was established with headquarters in Hancock, Michigan.

Organization of this central church body was slow and hard. Much study went into forming a new parent body. The local church joined the Finnish Synod in 1894. One of the most significant consequences of this affiliation was the synod's establishing the Finnish newspaper, The Lannen Suometar here. The Finnish Synod is now in the Lutheran Church of America. The Lannen Suometar was later changed into English as the Columbia Press, the weekly paper for Astoria.

Just as the present merger is being consented to with mixed emotions by some of the congregation, the old churches went through the inevitable ordeals of changing over from Finnish into English, a much more trying experience than generally realized. The dropping of the word Finnish from its name was part of that hard evolution. It also reflected in broadening Lutheran views, although the church remains Lutheran.

Both Trinity Lutheran and Zion Lutheran are at present in affiliation with the Lutheran Church of America.

Zion Lutheran Church where merger services will be held Sunday. The congregations of Trinity Lutheran Church and Zion are joining to become one church.

Zion, Trinity officially merge

Form Peace Evangelical Lutheran Church

Nov 3, 1974

The congregations from Zion and Trinity Lutheran churches officially merged Sunday forming a new congregation called Peace Evangelical Lutheran Church.

The church will meet in the building owned by the former Zion Lutheran congregation at Twelfth and Exchange.

The Revs. W.A. Williams of Zion and C.G. Berggren of Trinity will remain as interim pastors. New pastoral leadership will be sought by July, 1975.

The merger became official when a motion was made during the morning worship service Sunday and it passed unanimously.

The service had special significance because it was All Saints Sunday. The church was filled to capacity.

Rev. A.G. Fjellman, president of the Pacific Northwest Synod of the Lutheran Church of America of which both churches are affiliated, delivered the sermon Sunday.

He said the merger would mean "new life and a new beginning" for the two combined congregations.

Fjellman also said church members should cling to the "grateful memories" of the service Sunday.

One of the memories he singled out was the prayer of the day which said, "Almighty God, whose people are knit together in one holy church."

There was also a handmade banner that proclaimed, "We are one in the spirit," which was the title of the recessional hymn that concluded the service.

The hymn said: "We will walk with each other, we walk hand in hand; And together we'll spread the news that God is in our land."

A fellowship coffee followed the worship service.

Participants in the service included pastors Williams, Berggren and T.E. Johnstone Sr., who helped in the communion service.

The organist was Ed Abrahamson; the pianists Faith Osmus and Betty Phillips; the acolytes Mark Paulson and Lori Severson; and the banner bearers Lynette Larson, Brent Lower, Lisa Piukkula, Anita Rahkola, Tammy Tenny, Millie Tikkala and Eeva Vedenoja.

Ushers were Richard Aho, Elmer Blomquist, Neil Erickson, Bob Hanson, Robert Harris and John Parpala; greeters Ervin Rinell, Gertie Rinnell, Bill Seeborg and Evelyn Seeborg; and lectors Gunnar Johanson and Roy Kinnunen.

To underscore the unity of the merged congregation, Peace Lutheran will hold just one morning worship service for awhile. The service will be at 11 a.m.

Efforts will be made to sell Trinity's former church building at Sixteenth and Franklin to another church.

Trinity's building is the older of the two churches.

If it is sold for some other purpose, church officials decided to retain Trinity's organ, stained glass windows, altar, pulpit, baptismal font, lectern, railing, paneling, hymn board and pews.

October 27, 1974

Zion Lutheran burns mortgage

The congregation at Zion Lutheran Church in Astoria celebrated Sunday by burning the mortgage for their brick church built in 1947.

The last payment on the building was made last week and totalled $13,400, said Rev. Bill Williams, pastor of the church.

Sunday's celebration was doubly significant because next week the congregations from Zion Lutheran and Trinity Lutheran will merge.

Hilde Rinne and Roy Kinnunen, two of the oldest members of Zion Lutheran, helped ignite the church mortgage at the 11 a.m. service Sunday.

"Many hours of labor and many gifts of love went into making this day a reality," Williams said.

"It also was significant," he added, "because this was the Sunday that ends one period of history and begins a new one for the members of this congregation."

Williams said members of Zion and Trinity will meet at 9 a.m. next Sunday to organize a new congregation.

Such things as constitutional changes, name for the new parish, pastoral leadership and facilities to be used are on the agenda for the business meeting to be conducted by Dr. A.G. Fjellman, president of the Pacific Northwest Synod.

Fjellman also will be the speaker at the service of worship and communion Sunday.

The Rev. Earl Anderson, pastor of Magnolia Lutheran Church in Seattle, will be in Astoria Nov. 7 and 8 for two evening services stressing spiritual emphasis. Both meetings will be at 7:30 p.m.

Zion

Oct. 27, 1974

Sunday's 11 a.m. service at the Zion Lutheran Church will culminate more than 91 years of continuous weekly Sunday church services to the Astoria community.

This will be the last service of the church as it moves closer to consolidation with Trinity Lutheran Church.

A special part of Sunday's service will be the burning of the church mortgage by one of the oldest members of the parish.

A coffee hour is planned after the service in honor of the occasion.

Trinity and Zion began moving toward consolidation a year ago.

The new combined congregation will begin functioning under a new name Nov. 3. It will meet that Sunday for a business meeting at 9 a.m. and worship services at 10:30 a.m.

Guest speaker at this service for the combined churches will be Dr. A.G. Fjellman, president of the Pacific Northwest Synod.

There will be no Sunday Church School services Nov. 3.

Trinity

Trinity Lutheran Church will observe its last Sunday as a separate congregation this week before joining Zion Lutheran in a consolidation effort.

A festive worship service is planned for 11 a.m. in honor of Reformation Sunday and new members will be received by baptism and letter of transfer.

A coffee hour will follow the service.

Church to celebrate 90 years

Rock 'n roll forerunners?

That's what one Lutheran laughingly calls the women in this early musical group—first row, Helvi Silver (left), Tynni Koskela Leding, Annie Silver; Second row, Elna Johnson (left), Olga Winquist Ransom, Helen Berg Hull, Elsie Silver, Olga Heikkinen Leonard.

Lutherans know how to celebrate

When the members of Astoria's Zion Lutheran Church plan a celebration they mean celebration.

It's their church's 90th anniversary — the festivities start tonight, continue Saturday and end Sunday.

Tonight, 7:30 o'clock, there is a slide show of church members at work and at worship, from the files of Pastor Bill Williams. It's planned as a social evening spent reminiscing and viewing old photographs, and perhaps looking ahead a bit, and enjoying the birthday cake all the while.

Saturday, 1 to 5 p.m., it's open house at the church on Twelfth Street. Photographs showing the old and the new, as well as other memorabilia, will be on display. Each day a church member will act as host or hostess for the activities.

Ervin Rinell will emcee the 6:30 o'clock banquet, Saturday, and will introduce special guests. Both instrumental and vocal music will be featured, some contemporary and some religious, and Finnish-speaking ventriloquist Jim Bisel, Portland will appear.

Not only that, but a mini concert is to follow the banquet, a concert featuring the church's new pipe organ.

Sunday services start at 9 and 11 a.m., with the first one offering an opportunity for communion. Dr. Toivo Harjunpaa, professor of liturgics at the theological seminary in Berkeley, Calif., will conduct the Finnish-language service. In addition, a Finnish choir from Portland will sing.

Dr. "Gib" Fjellman, president of the Pacific Northwest Synod of the Lutheran Church in America, will deliver the sermon during the later service.

Church picnic: a time to chat, and pose

On November 3, 1974, Trinity and Zion congregations consolidated to form Peace Lutheran Church.

The Rev. Clifford Berggren, interim pastor at Trinity, and the Rev. William A Williams, pastor at Zion, served the congregation until July 1, ~~1985~~ 1975, when the Rev. Forrest J Clark was called. He was installed on August 3, 1975 and served until his resignation on June 30, 1985, effective as of October 1, 1985.

Upon the consolidation, Zion's property was retained and Trinity properties were sold to Clatsop Community College who use the building as a Performing Arts Center.

The ground breaking for Zion's building was in 1947. The church is of brick construction and has a detached bell tower.

In 1977 renovation and remodeling was done in the interior. A sacristy was built, rest rooms installed on the main floor and considerable remodelling on the lower level to accomodate the Sunday School more effectively. The church is readily accessible to the handicapped. The church has no indebtedness.

The church is located two blocks from the main street of Astoria, and because of its convenient location is used by many local groups.

Trinity was an Augustana congregation and Zion a Suomi Synod congregation. Trinity was a merged congregation dating back to the 1870's, the membership at that time being German and Swedish. They formed Trinity in the late 1920's. Zion's congregation was formed in 1883.

There are two other Lutheran churches in the city, one an ALC and the other a Free Lutheran. Other LCA churches in the area are Immanuel at Knappa, with an Astoria address, and Our Savior's in Seaside.

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